

THE ASSURED WAY

The Church of Christ with the Elijah Message

November 2010

Thou did set thy heart to Understand

Traveling along this road we call life, we experience many things. In India, we often found ourselves watching the masses of people who always seemed in such a hurry to get somewhere and yet nowhere. Travel in India can be very frustrating. The sounds of horns, the darting of traffic, and at times the total lack of any progress whatsoever to get anywhere. Drivers shut off their engines and wait upon the mass of vehicles to begin moving once again and the sweat from the heat runs down your neck and settles in little pools in the palms of your hands.

In Kenya travel often decorates to dodging pot holes and keeping the dust out of the vehicle and trying to find a comfortable new position in a seat that long ago lost any sign of comfort. Walking is often preferred to being jostled about in a vehicle as it maneuvers through roads that have holes larger than the vehicle you are riding in. Sometimes you are blessed to have a piki-piki to ride upon (motor cycle) and then you simply pray that no other vehicle decides to run over you.

In the Philippines, you get to slide across your bus seat, while trying not to think about what would happen should the bus overturn. You also are



blessed to board a ship that is actually larger than the waves you are about to cross.

As I said, travel allows us to experience many things. It also gives us time to examine ourselves. As we travel in other countries we are blessed with time to consider and think. Time in this life is a luxury and yet we so often neglect it. In the Book of Daniel 10:12, it tells us, "then said he unto me, fear not Daniel: for from the first day that thou didst set thine heart to understand and to chasten thyself before God, thy words were heard, and I am come for

Inside this issue:

Thou Did Set Thy Heart to Understand	1
Missionary Report from India	5
Translation in French	9

Message 28 10

The Assured Way

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FOREWORD

The Assured Way, the official publication of THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc. comes to you as an expression of hope we have in Christ.

In its pages are found the thoughts and expressions of a united people, whose only aim is to promote the cause of Christ by spreading abroad to every nation, tongue, and people, the true gospel of Christ, that through obedience to his laws we might be found worthy of eternal life.

In this publication, <u>The Record of the Nephites</u> is quoted many times. This book was revealed and translated by the gift and power of God: The year 1828 marked the beginning of the restoration of all things. It is a history of the people who once lived in the Americas, some who are the ancestors of the Native America Indians. Though it contains a record of two other groups of people who once lived in the Americas, it is for the most part a record of the people of Nephi.

The Messages so often mentioned in this publication are messages from the Lord, brought to earth by his chosen servant John the Baptist, who comes to earth in a glorified body to finish the work given him of God; that of restoring all things (Matthew 17:11). The angel first came in 1829 and restored the priesthood authority of the Son of God, that The Church of Christ might be established as in the days of the Apostles.

In 1927, the angel messenger again appeared, and on numerous subsequent visits, has brought to us The Word of the Lord that the Church of Christ might be set in order, that a people might be prepared to be the bride of Christ. This "The Elijah Message" so many have looked for, "The midnight cry" has been proclaimed, a warning of destruction, but to the people of the Lord, a message that Christ's coming is near at hand. Fear God and give glory to his name, for the hour of his judgment has come. Awake thou that sleep and arise from the dead, and Christ will give you light.

We hope that whosoever reads these pages might make it a matter of prayer and fasting in humility before God, that they may know for themselves, that God ahs again spoken and revealed His will from Heaven. To this end we dedicate *The Assured Way*.

The Board of Publications

NOTICES

The Quorum of Twelve recognizes the teaching and wording found in the <u>Bible</u> (Authorized King James Version), <u>The Record of the Nephites</u>, and <u>The Word of the Lord: Brought to Mankind by and Angel</u>, as our rule and guide as the stable wording of God.

It is the agreement of The Quorum of Apostles of this church that no minister of this faith is to ordain any man into the ministry of this church until said candidate has with all his heart and soul confessed he agrees with everything written in our *Articles of Faith and Practice*. It is each elders duty to seek guidance from and to keep the apostles informed of his works in regions he is laboring.

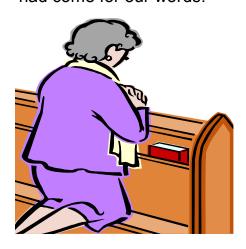
Check out our Blog at www.elijahmessage.net/blog for daily thoughts, past weekly sermons, missionary reports and updates about the Church!

(Continued from page 1)

thy words". I first read those words years ago and was in the process of thinking about many other things. One of the finer points of travel is that it takes time overseas and is not always as efficient as it is back in America. It has an advantage however: it gives us an opportunity to think and consider and contemplate our life.

Have you considered what it is to understand the Will of God in your life? When you read the twelfth verse of Daniel chapter ten, we are told from the moment he had set his heart to understand. and consider (chasten thyself) his ways before the Lord; his words were heard. God seeks us to have a real relationship with Him. He wants us to consider the way we live and think and then set our heart to understand God in our lives. From that moment forward: God heard and God began to answer! In a very magical moment, the creator of the universe, the very eternal God, is listening to us and ready to communicate with us! There is a lot said in that verse in Daniel. We can find a lot of answers to our very lives and our very existence in those words if we stop and consider. God said very plainly, "from

the first time we set our heart to understand, and chasten thyself before thy God: THY WORDS WERE HEARD! How many of us have desired that very thing to happen within our lives and our prayers. We as Christians, should desire more than anything to have God hear our words and to attend to us. God said He had come for our words!



Think of it: the parent who is praying for their child, or the husband who is praying for the healing of his wife; or the grandmother who is seeking God to bring her grand child who has been straying from the Lord back unto Him; and now the total knowledge that God is right there and listening and has come for your words. Think of the paraplegic who only can pray and has no other visible body function: calling upon the Lord and God has come for His Words. God

has come unto you and now is in attendance to hear you and to answer you.

The word said, "from the first day that you set your heart unto God to understand, and had chastened thyself (examined yourself): your words were heard. Is that not what all of us seek? Do we not seek to be heard? We may not be so bold as to require the Lord to do our will, but oh, how we desire to know the assurance that we are heard by God. Is not prayer our deepest form of communication unto God and our desire to have His attention and answers within our lives?

Message 37:27, "Heed ve the voice of him that made heaven and earth and all things that in them are. Repent of your wicked ways and turn unto the Lord your God, with solemnness and humbleness and he will hear your cry." God has not changed the way He communicates with us, or the way we can communicate with Him. He wants from us a willing heart, a contrite soul, and humility that is deep within us. I have often considered what it means to chasten thyself that is spoken of in Daniel. It is not so difficult to understand: we

(Continued on page 4)

(Continued from page 3)

need to examine our motives. our thoughts, and realize that the being we are seeking to reach is God; who created the Stars, the Sea, the heavens, the Earth and even ourselves. It is this very God who simply desires us to come in honesty and love before Him. He desires us to understand His Will. When we consider the Lord's Prayer: does it not say Thy Will be done? As we seek to understand this, does it not draw Him unto us? God desires of us a willing heart to understand Him. He is a loving God and a God of Mercy and goodness. He is there for our word and it is the real us that He seeks.

Daniel was given a tremendous vision in the lines that followed in the tenth chapter of Daniel. God desires that and more for us today. God desires to be with us and to communicate with us and love us and answer our deepest prayers and needs. He also desires we "set our hearts to understand". Sometimes as I travel, there are many distractions. There are the pot holes, the heat, the noise, the rush of traffic, and at times the danger. As we seek to come into the presence of God, we often find ourselves with all of these distractions as well do we not?

We find ourselves in a hurry, we find ourselves uncomfortable, we find ourselves in pain, or worried. We are travelers in time and being travelers we discover there are many distractions. Do we also understand that it is the distractions which tend to hold us away from where we need to be to be heard and to hear God? We need to learn to take advantage of the "time" and realize it is in reality an opportunity to



spend time with God and set our heart unto Him and to understand His Will within our lives. What we may consider an inopportune time to be stuck in traffic, or delayed in our travels; may in reality be an opportunity to set our hearts to understand the Will of God within our very lives.

Sometimes I think of the travels I have been upon in the countries overseas and the delays or difficulties that we have encountered, and I realize it in truth an opportunity to spend time with God. It is an opportunity to look deep within myself and consider the journey I am upon in this thing we call life. Life is extremely short and why should we waste any of it, concerned over delays or hardships which we encounter along the way? We need to consider these natural delays and problems as a chance to spend time with God and to look within ourselves and in doing so we may find ourselves and our words being heard by God.

Perhaps today you are at an impasse in your life; maybe your job is not going as you had planned it, or your travel plans found a glitch in the path you were upon, or maybe you just didn't set your alarm correctly. Maybe it is hot where you are at, or you missed your morning coffee, or simply you feel out of sorts with the world today. Maybe it is time for you to set vour heart to understand the Will of God and have Him attend to your word today. What better time than while you are delayed and nothing is going right for you. Perhaps, you will hear fear not my friend, I am with thee. God Bless you as you go about your day and seek to find an answer for the questions and travels within your life.

Missionary Report from Inda

by Disciple Vimal Jaitley

Let me at the outset, on behalf of my all brothers and sisters, not only in Delhi but elsewhere send love, greetings and good wishes praying Almighty Lord to shower upon you and your families His choicest blessings.

It gives me immense pleasure in sharing with you the work of the Lord that has been carried out from day one that brother Norman and brother Larry reached here in India. Personally it looks amazing as well as outstanding to me that they labored and carried this holy work with the history of ailments they were suffering from and for that took regular medicines.

At 3.30 in the morning of 16th June with the smiles on their faces they came out of the India Gandhi International Airport with no feeling of tiredness on their faces. Rather the feeling of tiredness which was apparent on the faces of me and brother Kapoor at that late hour at the Airport also disappeared when we met them. No change is at all noticed so far as physique of brother Larry is concerned if compared to

his earlier trip to India in the year 2002. However, a little bit of change in the health of brother Norman was quite visible which surely is on account of the surgeries he underwent during this period of eight years. We all reached at 4.30 AM on 16th May which was Sunday at my house. After long flight hours and with hardly two hours sleep, both of them accompanied us to the Church at 10/00 A.M. where both of them, turn by turn, preached and taught the people gathered there from the Holy Bible, the Word of the Lord and the Record of the Nephites giving various kinds of examples to make it easy to understand by all concerned the real meaning of the Gospel of Christ, asking questions from time to time to test that the people are really understanding. It was all amazing and blessing to all of us. I myself this time learned a lot and improved my knowledge. Generally the Church service is over by 12 or 12.30 p.m. However, both the Apostles



non-stop preached until 2.00 P.M. on the very first day on their arrival in India. One of the Disciples present in the meeting has requested that many women and children who have come in buses have to rush back for cooking food etc. who in turn requested both the Apostles this request of the people. This I have stated to indicate as to how the Power of the God filled them when they preached be at Church or home or any other place. I am very proud of my father who was a member of the Church and who is no more in this world he was Master of meaning of every word in the English Dictionary. In the same way both brother Norman and brother Larry are Masters of every word of the Holy Bible and their places in the Bible.

(Continued from page 5)

May Lord bless both of them with long lives and sturdy health.

After the Church service we all went to the house of an Elder Sajeev who has arranged Lunch for us about 4.00 P.M. We all have had our lunch meals and after that we arrived home at about 5.30 PM. On 17th both brother Norman and brother Larry accompanied me early in the morning to the Railway Station and made certain changes as discussed the previous night to enable them to spend more time in Delhi after the visit to South India: which I too found was a step towards great wisdom. Therefore, we accordingly made changes and repurchased the Tickets. In the meantime a message with regard to prepayment of flight to Philippines had also arrived. On 18th both brother Norman and brother Larry visited the Philippines High Commission in New Delhi and spoke to the officials concerned in connection with certain queries relating to their Visas. Every moment they remained in Delhi, they utilized to the best of their abilities leaving no stone unturned in the discharge of their duties and responsibilities they are shouldered upon by the Lord.

On 19th May, we boarded train to South India (Chennai) which was though Super-fast Rajdhani Express, but due to the Tsunami (Heavy rains storm etc.) got delayed by 12 hours. Disciple Abraham who came to receive us on the afternoon of 21st May welcomed us at the



Railway Station and with him we proceeded to his place in a Taxi which again was a journey of about one and a half hours where we met his wife and two daughters and after prayers etc. settled for a while.

Dear readers you will be glad to learn that from 20th May to 28th evening, in addition to one Sunday services, brother Larry, brother Norman, brother Kapoor, brother Abraham, myself visited various families and their relatives and friends where we all together studied the Holy Bible and the Word of the Lord. Brother Norman and brother Larry particularly preached in their way which was duly translated by brother Abraham in Tamil which is the main language written, spoken and understood in South India. The love, affection, respect and interest they rendered was real and amazing.

On 29th morning we left Chennai for Sivagangai. After about 10 hours journey, we reached Sivagangai when brother David along with his brother Raj Kumar (who later on was baptised) came to receive us. We all checked in a lodge at Sivagangai Bus Stand where Disciple Dayanidhi came to see us at about 10.00 PM where we had long discussions about the next six days Gospel Plan. From the very next day both brothers Norman and Larry took in their hands the task of preaching and teaching with the help of translation by Disciple Abraham in Tamil language. Here in Sivagangai too, men, women and children including senior citizens were with great love and enthusiasm were witnessed. Love for Christ and hearing His words was clearly visible on

(Continued from page 6)

their faces. Disciple Dayanidhi, leader of the Church at Sivagangai, has upon start of the service taught Christian songs in Tamil which were very well known to the people, including children, orally during which time we also enjoyed a lot. Though as per schedule, the stay at Sivagangai was initially for six days but on repeated requests of brothers and sisters at Sivagangai both brother Norman and brother Larry agreed to extend it for three days more on account of which again the Train Tickets were got cancelled and repurchased under the Category "Immediate" under which they can be purchased only two days before the date of actual journey and under this Category only 25 births are available which too can be obtained on payment of 30% extra per birth on "first come first serve basis". Myself and brother Abraham reached the Railway Station at 5.00 A.M. Though the counter was to be opened at 930 A.M. Though our turn was at No.9 still we got the confirmed tickets for which we truly praised and thanked the Lord otherwise we would have had to travel the 12 hours long journey by bus only.

At Sivagangai we have had daily meetings starting from 6.00 P.M. till late at night when in addition to the study, discussion on various other topics were taken place for the overall growth of the work of the Lord. How ladies would be of help in this work of the Lord was also always discussed. Both brother Norman and brother Larry, visited at Sivagangai the School of Mentally retarded

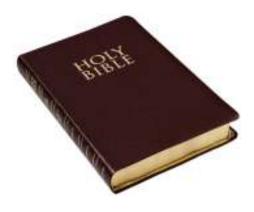


children in which one couple regularly attending our Church are teachers. We also visited the School which is of two floors of general children. At Sivagangai on the 8th days we have had three baptisms which was a wonderful day. Prior to these baptisms, brother Norman and brother Larry to a very large extent taught as to why the baptism is necessary and what would be the person like after baptism. Such teachings were imparted individually as well as in groups by both the Apostles prior to baptisms taking place. After the baptisms, prayers were made for their salvation and their complete particulars were recorded. Thereafter we all proceeded to our Lodge while dropping the three baptized brother and sisters at their respective places along with other brothers and sisters including the children who witnessed the baptism. We all thanked the Lord for providing the Holy Spirit, strength, wisdom to take part in His work according to His way and His Plan. Even after baptism, on the 9th and 10th day we have had regular evening meetings of large number of people participating and also had discussion on the dinner table with the disciples and those inviting us as to what would be the reward of the Lord. Both the Apostles at least must have had prayed for men, women and children more than 100 times but the requests were unending. Brother Dayanidhi used to come to the Lodge regularly at late hours after attending meetings during which time various ways and means were discussed as to in what way more and more people could be gathered and work increased. In nutshell we have had a very good time both

at Chennai and Sivagngai (Trips to South India). We left Sivagangi on 8th morning and reached Chennai on the 8th morning when in the evening Disciple Abraham took us to one of his prayer places in a bus with six hours journey (both sides). There too both brother Norman and brother Larry preached all those people gathered there. We reached home late at night, around 2.00 P.M. on the next day we were to leave to Erode.

Thereafter four of us left Chennai for Erode at 1130 in the morning by the Train. We reached Erode at about 730 P.M. and checked ourselves in a Hotel. On the morning of the next day we contacted brother Dorairaj and informed him again about our arrival at Erode. although he was informed prior to leaving Delhi as well as reaching Chennai on 23rd May. But I am sorry to state that the ground reality of the situation at Erode was not at all to our expectation with this brother whom we have gone to meet in the year 2002 also. During our 4 days of stay at Erode, this man himself disclosed to us that he is associated with South India Church on salary basis and as and when he preaches in

other Churches, he is paid by them Rs.1000 per day. He has also mentioned that Lutheran Church has helped his wife and son in sponsoring them to USA. (Utah State) In fact Dorairaj asked his wife at USA to call brother Norman and request him for sponsoring her husband to USA. It is not out of place to mention that wife of Dorairajd id call brother



Norman from USA in the hotel and talked on the same line as suggested by Doraraj after first enquiring about his health etc. She requested brother Norman to extend his help in sponsoring Dorairaj to United States where her son is doing pre-medical and she is working in a Library. During our stay of 4 days in the hotel, whenever Dorairaj came to meet us, on not a single day we found either anyone accompanied him or even the Bible or other literature of

the Church he ever carried. Even on none of the four days he took us to anybody's house or other place where we could see the activity or associate of the Church. Therefore, such a sorry state of affairs has been noticed at Erode which is not either allowed by God or good for any person or the Church. Hence, I am left with no option but to remove him from the array of Discipleship as well as membership. One who is not honest has no place in this precious work of the Lord.

On 13th June we left Erode for Chennai and on the 14th morning we arrived at Chennai when again in the evening brother Abraham has arranged a big gathering of believers in the Church premises itself. The Lord has blessed us for that day also when both Apostles Larry and Norman took command in their hands and spoke at great length, particularly preached from the Word of the Lord. On 15th June we have had to leave Chennai for New Delhi in the evening. However, the day time of 15th was also completely utilized with oral as well as written guidelines provided by brother Norman and brother Larry to Disciples Abraham, myself and

November 2010 Page 9

brother Kapoor so as to grow the Ministry in all possible ways and with the infrastructure available. We left Chennai at 10.00 P.M. On 15th June and reached Delhi on 17th after journey of 36 hours by Super Fast Tamil Nadu Express.

From 17th to 23rd June we have had regular meetings in the Church, at places of the members and believers. In the Church both brother Norman and brother Larry preached to a great extent when brother Jai Singh assisted in translating in Hindi. Brother Jai Singh, Pastor in the Church always before and after preaching sung many Christian songs in Hindi as is the practice in

the Church at New Delhi and the opening and closing prayers. He also accompanied us to the houses where all are believers and also to those where family consists of partly believers and partly nonbelievers. In those families where all members of the family are not Church members or believers in Christ, both brother Larry and brother Norman by giving various examples, extensively preached and made all possible attempts to follow Christ, His Church and His teachings for their ultimate salvation. From the day one to the day last, both brother Norman and brother Larry left

no stone unturned to the discharge of their true calling for which we with the folded hands pray to the Lord to grant them long lives and sturdy health and keep their families always happy and prosper them in all respects. They labored day and night for the one and the only cause which is the most precious, holiest benefit of which we all have obtained. We also thank to the Lord for improving our knowledge this time with their arrival to a great extent and we wish and pray that our children and the generations to come always remained involved ever and ever in this work of the Lord.

Translations in French

With many thanks to John Brisson of Danville, Quebec, the church now has French translations of the Articles of Faith and Practice and the Messages 1 though 14. You may find these translations on the web site at www.elijahmessage.net or you can request a paper copies by e-mailing the church at contact@elijahmessage.net or by phone at 316-531-0437. See example

Articles de Foi et de Pratique

- 1. Nous croyons en Dieu le Père éternel, qui est Suprême; Créateur de l'Univers; le Roi et le Juge de tous; immuable et ne faisant acception de personnes.
- 2. Nous croyons en Jésus-Christ, la manifestation de Dieu dans la chair, qui a vécu, souffert et est mort pour l'humanité tout entière; que nous possédons comme notre Chef, Témoin et Commandant.
- 3. Nous croyons au Saint Esprit, qui est l'Esprit de Vérité, le Consolateur, qui sonde les choses profondes de Dieu, rappelle à notre esprit les choses qui sont passés, révèle des choses à venir, et est le moyen par lequel nous recevons la révélation de Jésus-Christ.

Page 10

Message 28

The Messenger came to me at my home near Port Huron, Michigan, January 24, 1932, and was with me from 11:45 a.m., to 12:45 p.m., and left the following message:

- 1 " 'Thus saith the Lord your God: Hearken ye nations and hear, ve inhabitants of the earth! Your sins have come up before me; you have rejected my laws and my commandments that I have given you, and instead you have heaped unto yourselves the traditions and commandments of men. 1 Your hearts are filled with selfishness and murder, and divers kinds of sins. Satan has filled your hearts with doubts and unbelief, and he holds full sway in your hearts. Therefore, the whole earth is in commotion. and the honest in heart must suffer because of the unjust.
- 2 Therefore, thus saith the Lord your God to the humble, the honest in heart, to those that seek for truth and right-eousness: Come² out of her lest ye suffer with the ungodly, and partake of her punishment; for my wrath is against the ungodly, against the liars and hypocrites and those that count my commandments as naught. I have sent the de-

stroyer and devourer in the land, and I will punish the nations and the inhabitants of the earth, that they may become humble and inquire about me and my commandments.

- 3 I am God, I change not. My laws are to all nations and all people, and my word to all generations. Therefore have I given my gospel to be preached, that people might repent and come unto me, and I am again establishing my Church as in the days of old, and my Kingdom³ shall never be destroyed.
- 4 Come out of her ye that seek truth, for my word is truth and my law changes not. Christ will come to his own, and his Church, that is again being established as in the days of old. There is no other way than Christ's way; there is no church but his Church;⁴ all others are the works of men.
- 5 My temple will be built by those who will prepare themselves in righteousness and in humility, for none shall be accepted by me whose hearts are filled

with unrighteousness. Holy, holy is my house that shall be built, and only that which is holy shall enter therein.

- 6 Thus saith the Lord your God: To my servants that I have chosen, be ye one. Let love fill your souls and humility be in your hearts. Contend not among you; let each one labor as I will direct, that my work may go on in haste. Let the twelve apostles that I have chosen and will choose, and the bishops counsel together often, for much will be reguired of you, for the great burden of the whole Church has been placed upon you. To all nations you must carry the message and warning I have sent, and the gathering of my people⁵ from all nations to this land, and the Jew to his land, that Israel receive her portion as I have promised them.
- 7 Thus saith the Lord your God: I have sent my servant John to you with the message, for behold he is my choice, and for that purpose was he born, that he might take my message and my covenants that I have made. He shall prepare the way before Christ as in former

November 2010 Page 11

(Continued from page 10)

days; John the Baptist is his name. All that he has brought and all that he shall bring has come from my presence, and my words⁶ that I have sent shall judge you in the last day.

8 Let Joseph H. Camp labor as much as he can in Mexico and its borders: let Thomas B. Nerren labor in Canada and the western part; let W. L. Gates labor in Wisconsin and northwestern states; let C. A. Spilsbury labor in Toronto, Ontario, and eastern states; let Ray Griffith labor in Washington and coast states. The work that has been done by my servants, G. A. Backus and W. P. Buckley, has been pleasing unto me, and let them continue in their labors in the mountain states. Let H. L. MacPherson prepare his work and set his home in order that he may labor in New York and eastern coast states. Let W.R. Dexter continue in his efforts at Chicago for much must be done in that wicked city. Let John Allshouse labor in Ohio, Indiana and the South. Let my servant, Otto Fetting, continue his labors as I will direct from time to time, but let him remember the warning I have given him from time to time.

9 Let C. M. Schryer labor in western and central Michigan; let Robert Orme be set apart and labor in southern Missouri and Arkansas; let C. J. Crandall labor in Indiana and Ohio. Let James Beld be set apart and labor in Kentucky. Let Roy E. Fetting prepare himself in humility that he may be useful in my service and to my glory.

Oak and Detroit and round about continue, for much can yet be done, but let it be done in humility and love. Let the work in Toronto be done with much preaching on the street and from house to house; let the work in Independence and Kansas City be done by street preaching and messages from house to house.

11 Let the messages be printed in German, and as I have told you, that the work may be carried on in haste, and I the Lord your God will direct you in the future as to my work that shall be done if you will live in humility before me.

12 Let the assembly be held in peace; contend not among yourselves, for this

is my work, and I the Lord your God will direct your way, if you will have faith in my words. Let the bishops be humble, not slothful; let them read the messages I have sent that their work might be plain before them.

13 Much will come to pass and much sorrow; go to the land for it will be the best, that you may have food; be content with that you will have from time to time, for sorrow will come.

14 I the Lord will direct you as to other nations and their work, for the warning must go to all. Fill your hearts with love, weep with those that weep, and rejoice⁷ that ye are the children of your God.'

15 These words was I instructed to bring to you from the Lord. I am your fellow servant, and a messenger sent from the presence of the Lord your God. I will come to you from time to time; save your strength; be mindful of the many instructions I have brought to you from the Lord, and if you will do this the Spirit of the Lord will be with you in your work. Amen."

THE ASSURED WAY

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