

THE ASSURED WAY

The Church of Christ with the Elijah Message

August 2012

The Elijah Message must Come

Disciple A. Abraham

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Message 70

We all know john the Baptist was beheaded (see gospel of Mark 6:14-29) and therefore was dead. How can John the Baptist come and restore all things today and purify the modern day ministry since he died over 2,000 years ago? The answer is contained in verse 11 of Matthew 11:11 Jesus used the word raised when speaking of John the Baptist and then in Matthew 27:50-53, we read, "Jesus, when he had cried with loud voice, yielded up the ghost And behold the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened: and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city and appeared unto



many. Therefore we know John the Baptist was a saint, we know Jesus said he would arise and we have a record of it in Matthew chapter 27:50-53.

The word of God is not lacking if we seek the Lord and His guidance to understand it. Isaiah 28.9-10 told us, "Whom shall he teach knowledge? And

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> OFFICIAL PUBLICATION OF THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc.

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FOREWORD

The Assured Way, the official publication of THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc. comes to you as an expression of hope we have in Christ.

In its pages are found the thoughts and expressions of a united people, whose only aim is to promote the cause of Christ by spreading abroad to every nation, tongue, and people, the true gospel of Christ, that through obedience to his laws we might be found worthy of eternal life.

In this publication, <u>The Record of the Nephites</u> is quoted many times. This book was revealed and translated by the gift and power of God: The year 1828 marked the beginning of the restoration of all things. It is a history of the people who once lived in the Americas, some who are the ancestors of the Native America Indians. Though it contains a record of two other groups of people who once lived in the Americas, it is for the most part a record of the people of Nephi.

The Messages so often mentioned in this publication are messages from the Lord, brought to earth by his chosen servant John the Baptist, who comes to earth in a glorified body to finish the work given him of God; that of restoring all things (Matthew 17:11). The angel first came in 1829 and restored the priesthood authority of the Son of God, that The Church of Christ might be established as in the days of the Apostles.

In 1927, the angel messenger again appeared, and on numerous subsequent visits, has brought to us The Word of the Lord that the Church of Christ might be set in order, that a people might be prepared to be the bride of Christ. This "The Elijah Message" so many have looked for, "The midnight cry" has been proclaimed, a warning of destruction, but to the people of the Lord, a message that Christ's coming is near at hand. Fear God and give glory to his name, for the hour of his judgment has come. Awake thou that sleep and arise from the dead, and Christ will give you light.

We hope that whosoever reads these pages might make it a matter of prayer and fasting in humility before God, that they may know for themselves, that God has again spoken and revealed His will from Heaven. To this end we dedicate *The Assured Way*.

The Board of Publications

NOTICES

The Quorum of Twelve recognizes the teaching and wording found in the <u>Bible</u> (Authorized King James Version), <u>The Record of the Nephites</u>, and <u>The Word of the Lord: Brought to Mankind by and Angel</u>, as our rule and guide as the stable wording of God.

It is the agreement of The Quorum of Apostles of this church that no minister of this faith is to ordain any man into the ministry of this church until said candidate has with all his heart and soul confessed he agrees with everything written in our *Articles of Faith and Practice*. It is each elders duty to seek guidance from and to keep the apostles informed of his works in regions he is laboring.

Special Notice

The 2013 General Assembly of The Church of Christ with the Elijah Message will be held on:

July 21, 2012 thru July 24, 2013

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whom shall he make to understand doctrine? Them that are weaned from the milk and drawn from the breasts. For precept must be upon precept, precept upon precept: line upon line, line upon line; here a little, and there a little. It is truly needful that we today understand the word of the Lord and follow it.

God has sent the promised Elijah, the resurrected John the Baptist and he is restoring the Lord's Church back to the everlasting gospel of our Lord Jesus Christ, which mankind has fallen away from. One of His first instructions is contained in the

twelfth message. "All creeds and factions of men. who have gone away from the word of the Lord and become an abomination in his sight. Therefore let those that come to the Church of Christ, be Baptized, that they may rid themselves of the traditions and sins of men; preparing themselves, that they may be fit and worthy for the Spirit and power of the Holy Ghost, and as the greater power shall come, that they may be ready to receive it with joy. For this is the time of the restitution and restoration of all things, and this must come to all that shall be permitted to dwell in the presence of Christ, for sin cannot receive

the glory of God, nor the power of the Holy Spirit." God also said in the last part of verse 19 of the twenty second message, "......That the gospel may be preached and the kingdom of God might be established on earth in it's fullness, and the church set in order in it's completeness."

We live in an exciting time, a time just before the second coming of our Lord Jesus Christ and we live in the time Christ promised that he would send His Messenger to prepare the people for His Second coming and Judgment. It is a time that men have waited for ever since the Resurrection of the Lord.

Africa Assembly

The 2012 African Assembly will be held the week of August 20, 2012 at the headquarters building in Kitale, Kenya. The headquarters building is almost complete and should be a more comfortable place to worship God than what was there before. Please keep everyone that is attending and traveling in your prays the next few weeks.

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Learn Better-Do Better

Exie Holden

To the young adults and all who read the church paper, my husband (Bro Bill) and I were the primary department editors for the church paper from 1979 through the mid 80's; young adult editors from the mid 80's through mid 2003; now, once again, we will write and repost an article from the October 1985 issue of the church's paper.

The Church of Christ with the Elijah Message has been established and ordained of God (Jesus) to preach the fullness, pure, and unadulterated Gospel of Jesus Christ throughout the entire earth and to all who will listen, hear, and obey to prepare themselves to be in the gathering of the honest of heart and righteous people from all nations of the Earth for the building of the King-

dom of God on Earth; Zion must come forth in the Lord's planning.

From the restoration of the Holy Priesthood and Authority and the coming forth of The Church of Christ out of the wilderness in 1829 the Lord has not changed His mind neither His plan; His plan is unalterable and man must come humble before the true and Living God to be acceptable of the Lord and to labor in His vineyard.

Now for the article

"Learn better-Do Better"

The Messenger, the
Resurrected John the Baptist, comes to the True
Church with a Message of
Warnings, Love, Hope,
Peace, and Doctrinal
Truth. Many times he says
for us to come and learn this
way, the Assured Way. Peo-

ple,-Brothers and Sisters, as we learn better, we are to do better; Jesus is truly coming back for a Bride who has made Herself ready to meet Him. We are to obey the written Word and trust the Spirit of the True and Living God (Jesus).

There are many good acts one can practice at home or in their business. At home, one must practice hospitality; it is an extension of God's Spirit being manifested in your home and in your natural business. In the True Church, The Church of Christ with the Elijah Message, the Holy Spirit through the anointed minsters speaks and relates hospitality to the hearts and minds of our visitors. Let the Lord by His Spirit do and be all that He is in the True Church.

Referring back to the

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ight.$

Word of God, where was the hospitality hostess or host, lady or man when Philip (Acts 8:26-40) preached (spoke the Word of God by the unctioning of the Holy Spirit) to the eunuch? Where was the "altar call"? Well—the "altar call" (in traditional churches, it is the term used for asking people to come to the altar and repent) it is not sanctioned in the True church

because the Holy Spirit is in the True Church and the Holy Spirit will speak through the anointed, ordained minister and you will know for a surety that it is the Holy Spirit giving you a mind and a desire to come clean with God. The Holy Spirit is no respecter of person for the Lord God (Jesus) by His Spirit will touch the sincere hearts and cause you to do as the eu-

nuch did in Chapter 8 of the book of Acts in the bible.

In closing this article brothers and sisters, we must be valiant, sober, alert, and observant at all times to lay aside all traditions of men that would try to come into the True Church and let the Holy Spirit do His Work—then and only then can we truly be blessed. Learn better. Do better.

Words of Encouragement

Confession of a Ransomed Man

Though I am stubborn, sinful, weak and small, And my Lord is power, strength, perfect one, He still loves me the same, above it all, In love he paid my ransom through his Son.

How could I after seeing his beauty,
Elsewhere seek to find worth in anything?
For his sacrifice has broken me free
With my new heart, and new hope I now sing:

"Who the Son has set free, is free indeed!
Yes I was once chained to a life of sin,
Yes I was once guilty, full of pride, greed,
Playing Satan's game, for he was my King."

But now, with Christ I have been crucified I no longer live, that Christ may abide.

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Message 51

The angel of the Lord, the Messenger, the resurrected John the Baptist, clothed with the light and power of God appeared in my room, 5053 Belmeade, Kansas City, Missouri 64129 and awakened me on July 18, 1969 at 1:10 a.m. The light that accompanied him filled the whole house. I could see to write the message he gave to me. He is the same personage that has appeared to me on numerous occasions giving the messages, the Word of the Lord—the book of His words for all mankind. I would that if any doubt his coming pray for light, for God will reveal.

- 1 "Arise. Behold! Take the message I will give you at this time.
- 2 The prayers of the faithful has come up before

the Lord. He has heard and he answers by a greater infilling of his Spirit. By the Spirit many hearts are made glad.

- 3 Yet, behold, this is a day of a greater awakening—and to the wise a warning, to the sleeper something to stir him. I have spoken, I have been sent of the Lord. I speak his will.
- 4 The Lord has seen your gatherings and your Assembly. He will continue to be with you.
- 5 Read and study the words I bring. Shape your lives by what I bring, for this is the assured way.
- 6 I bring life and a light of the Lord to all that will hear the instructions I bring. The day comes when I will appear to all the faithful. I will be with the Christ

when he comes. I am the one crying in the wilderness. I am a resurrected being. I am the Elias which was for to come. I am the servant of the Lord. I am the Messenger sent from God. I am his forerunner. I am sent that the curse might be lifted. I am sent of the Lord. Yea, I come from his presence.

- 7 Nations shall know I have been sent of God. I am the prophet of the Highest. I am John the Baptist.
- 8 Hear, all ye ends of the earth. Hear, O nations of mankind—God has spoken.
- 9 The Lord has those in his deliverance plan in every clime, nation and people—in every land under the sun. He would that all would quickly receive this authority and trust of the holy priesthood of God, after the order of his holy Jesus. Receive the baptism

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that I bring, the plan of God.
Let the hands be laid upon
them that their works may
stand the test. Suffer it to be
so to fulfill the full plan of
God in the authority I bring.

10 Let the quorums counsel together. Let those the Lord gives to be leaders be recognized in God's will: let all be considered.

11 The Lord will send many to you for this authority—many are now waiting to receive. He will humble the high and mighty for the Lord only is great.

12 Let George A.
Rogers, Adel Rodewald,
George Wilkin, Don Mace
and Herman Stalvey know
the Lord called them to accept this authority and trust
as elders, moreover evangelists in this work. Their work
will be far and wide. Let them
be up and doing—yea, the
Lord knows their work. Deliverance will come to many

through this way. Let them continue.

13 Let Sam Todd know he has long been a vessel of God—he is part of God's deliverance plan. The Lord brings him that he might receive this authority and trust and proclaim it to the ends of the earth. For this work has he been preserved and reserved to come higher in the Lord's plan. There are many the Lord has reserved to defend the words I bring from his will.

14 Let all take new courage, new faith. Let the Spirit lift you. Fear not to lift your hands to the Lord.

15 'Behold! saith the Lord, I will rule and overrule. Fear not, little flock for great things shall come. Much will come to pass. Many will be healed in my name. Many will be added to your numbers. Many are ready to unite with my Church—my bride to be when I come—yea, even my

Church that I have established by sending the Elias.
Hear me this day. My cup runneth over,² saith the Master of men.'

16 Let all be in the field that can go. Let support come. Bring in the means that others may go, even from the churches that shall be set up; and let them be dedicated everywhere in the name: The Church of Christ with the Elijah Message, even the words I bring. I am the Elias.

17 Many that are afar off will yet come to you to learn this way.

18 Let the tent preachings continue. Let the revivals move onwards in this awakening. I bless the people. I bring a blessing to all that hear my voice. I am sent of the Lord. I will come again. Amen."

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August 2012

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