

# THE ASSURED WAY

### The Church of Christ with the Elijah Message

February 2012

## This is History

By J. W. Savage

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Editor's Note: This is a reprint of an article from a previous issue.

It is Biblical history, that God spoke to man by sending his angelic messengers. Especially to open a new dispensation, to recover his people or bring about his Strange Act. These names will refresh our minds: Noah, Abraham, Moses, Mary of Galilee, Zechariah, the Apostles, including John on the Isle of Patmos. This method, in times past, God used in dealing with his people. This is generally believed in by Christianity today, but many say these things have been done away. We have no further need . .. "We have a Bible, we need no more Bible."

People were in that state of mind when the Unchangeable God again sent his Angel to Joseph Smith in 1820-1830 to start the restoration part of God's plan. A Record of God's dealings with the ancient dwellers of Central America was brought forth, priesthood restored and com-

mand given to establish the Church of Christ as it was in the days of the Apostles. This was the eleventh hour dispensation.

To the remnant of this people who believed in the work then started and believed in Angelic administration now, came this good news. After 100 years, again God sent his Angel to usher in a new era, the last time of the restoration: to set the church in order. They had prayed for direction: they believed in Angels. They owned the Lot or spot pointed out by the finger of God where the Temple would be built, that Christ would suddenly come to. (Mal. 3:1) God heard their prayers in 1926 and told them to choose out the new apostles, and Otto Fetting was one of those chosen.

These Apostles heard the startling news, first. A Messenger had come to one of their number. He was rudely jarred to reality by a strong slap on the shoulder. This was no dream. He felt, he saw,

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The Assured Way

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#### **FOREWORD**

*The Assured Way,* the official publication of THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc. comes to you as an expression of hope we have in Christ.

In its pages are found the thoughts and expressions of a united people, whose only aim is to promote the cause of Christ by spreading abroad to every nation, tongue, and people, the true gospel of Christ, that through obedience to his laws we might be found worthy of eternal life.

In this publication, <u>The Record of the Nephites</u> is quoted many times. This book was revealed and translated by the gift and power of God: The year 1828 marked the beginning of the restoration of all things. It is a history of the people who once lived in the Americas, some who are the ancestors of the Native America Indians. Though it contains a record of two other groups of people who once lived in the Americas, it is for the most part a record of the people of Nephi.

The Messages so often mentioned in this publication are messages from the Lord, brought to earth by his chosen servant John the Baptist, who comes to earth in a glorified body to finish the work given him of God; that of restoring all things (Matthew 17:11). The angel first came in 1829 and restored the priesthood authority of the Son of God, that The Church of Christ might be established as in the days of the Apostles.

In 1927, the angel messenger again appeared, and on numerous subsequent visits, has brought to us The Word of the Lord that the Church of Christ might be set in order, that a people might be prepared to be the bride of Christ. This "The Elijah Message" so many have looked for, "The midnight cry" has been proclaimed, a warning of destruction, but to the people of the Lord, a message that Christ's coming is near at hand. Fear God and give glory to his name, for the hour of his judgment has come. Awake thou that sleep and arise from the dead, and Christ will give you light.

We hope that whosoever reads these pages might make it a matter of prayer and fasting in humility before God, that they may know for themselves, that God has again spoken and revealed His will from Heaven. To this end we dedicate *The Assured Way*.

The Board of Publications

#### **NOTICES**

The Quorum of Twelve recognizes the teaching and wording found in the <u>Bible</u> (Authorized King James Version), <u>The Record of the Nephites</u>, and <u>The Word of the Lord: Brought to Mankind by and Angel</u>, as our rule and guide as the stable wording of God.

It is the agreement of The Quorum of Apostles of this church that no minister of this faith is to ordain any man into the ministry of this church until said candidate has with all his heart and soul confessed he agrees with everything written in our *Articles of Faith and Practice*. It is each elders duty to seek guidance from and to keep the apostles informed of his works in regions he is laboring.

## **Special Notice**

The 2012 General Assembly of The Church of Christ with the Elijah Message will be held on:

July 15, 2012 thru July 18, 2012

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he heard, he felt God's Spirit, which he knew. Apostle Daniel MacGregor who knew the scriptures, said, "It is to be expected. He is John the Baptist", so he preached at the April 1927 General Conference, where the members present heard of this occurrence and did rejoice, although they didn't fully comprehend the significance of what really happened. The writer was one of those, so assembled.

The Message delivered was not trivial. The Messenger began to do his work of setting in order, at once, by pointing out that the Articles of Faith and Practice as written by the bretheren in 1923 was inspired of God, "see to it that they are not changed." The base was established to bring about a needed unity.

One of the Articles (found in no other epitome of Faith) was: "We believe in the building of the Temple." While many of the writings of Joseph Smith, called revelations, were being questioned, the revelation on building the Temple was true and the work would soon start. But, the Messenger said, "The Temple



will be built, if not by the people in charge, the Lord will raise up a people that will build it."

It is history. It did start in 1929, but no Temple is in evidence, and the Lord is raising up another people.

The Messenger spoke, "Christ's coming is near at hand" - an announcement totally in line with the duty of the forerunner of Christ, the second time, as he did the first time on the banks of Jordan.

"Come with me and I shall show you a vision." It was the condition of the world from that time forward, --a time of trouble. They paid no attention to the Church, a weeping, clothes torn, pale and worn woman. Her children would not come. But then came a change. The woman was prepared for her husband; smiling, and had on a beautiful hat, on which were twelve bright stars. Then the temple was in the building and her children were gathering in from all lands.

The time of a new era start was: "1929". The Messenger had ushered it in and he is continuing his administrations and will to its end.

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# **Words of Encouragement**

#### Hebrews 13:1-3

Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Remember friends that as you do good and be of service to others we know not what effect it may have and what good may come it. So be of good cheer for God is doing a good work and be of good service to your mankind and to your brother.

# From the Missionary Field

Please remember to pray for our Brothers and Sisters in the Philippines. On January 18, 2012, Cagayan De Oro near Mindanao was hit by a major Typhoon that dumped a huge amount of rain on the area in just 12 hours. There was massive flooding and landslides in some areas where over 800 people were killed. Thankfully the Lord blessed the Church and none of our Church family were lost. However, many of our brothers and sisters suffered damages to their homes and the loss of their possessions. We thank and praise the Lord for preserving our Brothers and Sisters through this terrible tragedy. And we are praying that the Lord will give them comfort and strength through these trying times.

"Be ye comforted one and all; let not your hearts be troubled. The Lord is mindful and He knoweth the desires of each heart. He will bless you and cause that you may have great joy, all ye that obey His will, for in Him is salvation." Message 48:15



## Message 106

The morning of November 25, 1989, I awoke at 4:30 a.m. I got out of bed, dressed, and was sitting in the front room when the door opened and in walked the angel Messenger of the Lord. The light that accompanied him filled the whole house, brighter than at noonday. He took me by my right hand as he had times before, saying: "Take the message I will give you."

I quickly stepped to the kitchen table where I had writing pads and a pencil. He sat in a chair facing me and began speaking.

He had on the same white robe and strong countenance as always before. He spoke plainly and with firmness, watching and waiting as I wrote the words he spoke. Following is the message. He left about 6:30 a.m., the light

remaining as I sat reading over the message.

- 1 "Behold! I come from the Lord's presence. Take the message I will give you.
- 2 Yea, take heed at this time, the need is great that I speak on this work and plans of the Lord. Write the words I speak.
- 3 Many are praying to know the truth and the will of the Lord. The authority and trust is upon you and your brethren. Keep it sacred.
- 4 Let none destroy the plan nor the power or sacredness of the holy priesthood.
- 5 As was my coming anew to the remnant on the temple lot to the Lord's servant, Otto Fetting, your fellow servant and leader who was faithful in his day of work—yet blind-

- ness had befallen them; they sought not further light nor direction, moreover closing their minds to my message which the Lord has sent me to bring for the work in these latter days—yet they have preserved and kept sacred the holy spot pointed out by the voice, eye and finger of the Lord—this is their blessing.
- 6 Now hear ye this message and be firmly established in obedience to the commandment of this baptism I bring to rid yourselves of sins and traditions of manmade doctrines wherein Satan has deceived and befuddled the work of God.
- 7 Thus blindness has been in part. Now arise above it, bring it to pass of God's great plan. Receive this baptism. Build

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If you or someone you know would like a copy of **The Word of the Lord** or **The Record of the Nephites** please contact Terry Laws at (620) 375 - 2146 or ter-ry.laws@elijahmessage.net



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yourselves in the circle of the Lord. Will it come to pass?

- 8 Remember the Lord Jesus Christ is the truth, the way of life and salvation— deliverance from all sin. No other way can mankind be saved in the life of the flesh, this life of probation only. Thus mankind chooses this day what his destiny shall be in the hereafter—in the resurrection.
- 9 All that obey and defend this cause shall be the favored of the Lord. Try the Lord and see if he will open the windows of heaven and make you a delightsome people—mighty in his strength.
- 10 He that hardeneth his heart receives the lesser portion of the word, but he that will not harden his heart, to him is given the greater portion of the word and knowledge of the work in God's plan, until it is given unto him to know the mysteries of God, until he knoweth them in full.

- 11 Be not deceived nor tied down by the chains of the devil.
- 12 Can any justly say in your heart, you know nothing of my coming?
- 13 I am John the Baptist, a resurrected being, the Messenger of the Lord, the forerunner of the Christ, his comings. I bring the Elias or Elijah Message spoken of by Christ and the prophets. I am the elect one, he to give meat in due season. the Ancient of days, the Messenger of the Covenant, the promised one to come. I speak the Lord's will and proclaim the word again before the Christ shall come. I shall be with him when he comes to claim his bride, the Church, his jewels. Let all mankind hear.
- 14 Behold, seek to please the Lord. Pray not in confusion, nor of a great noise, for God loveth serenity and quiet calmity, words wellsaid, well-spoken from the heart. Who heareth a roaring noise? Can God hear?

- 15 He will not bless confusion neither will he hear same.
- 16 The need is great that I speak on this—swing wide the gate, let the Church grow. Let the work continue everywhere. By his working Spirit great things will come to pass.
- 17 I bring the authority, the everlasting gospel. Heed it and the words of life and truth as taught in the Bible and The Record of the Nephites with my words.
- 18 Those that know the scriptures wherein speaks of my coming, the prophet like unto Moses, and all who will not hear me, that prophet, shall not be there when the Lord counts his jewels.
- 19 The law and the prophets spoke until I come—now I speak for the Lord, that the work and plans of God will be carried through and accomplished and the holy sanctuary be made possible, the temple of the Lord.
- 20 Why is the rejection and contention of the Lord's people? Will you accept this bap-

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tism I bring? Rid your minds of the sins, traditions and doctrines of men.

- 21 Thus saith the Lord, 'If you will hear and obey I will lift that which has befallen and will close up the breach thereof. I will cleanse the ruins and it shall be built as in the days of old, even the temple of the Lord.
- 22 These are my people. They have kept sacred the special spot for the temple, the holy sanctuary of my planning, saith the Lord.'
- 23 Choose a man who is no mocker, who is humble and of good report, to bring up the prints and plans from the instructions I have brought and will bring.
- 24 Do not bring the wrath of God upon your failing. Your houses will be laid waste—your children void of inheritance—if you come not into the will and circle of the Lord. Hear this message, obey this baptism, cleanse your minds of bitterness, of separations, of divisions over doctrinal points. Learn the truth, the humble gospel way.

- 25 The Lord does not change his mind or plans, and is no respecter of persons. He will not forget his promises, nor will he alter his standard or ways of values, but merciful and longsuffering. He would that none ignore his laws forever. Yea, not even his chosen people—lo, the work is not yet finished. His message is valid today as when it was first uttered.
- 26 Thus saith the Lord, 'I will give you a new heart and put a new spirit within you, and you shall walk in my statutes. I will put my laws in your minds. There shall be peace throughout the land of Zion, and Jerusalem, and the remnant, whom I shall call my strongholds, deliverance will be there.'
- 27 The Lord hath power to do all things which is according to his word.
- 28 Bring forth repentance. Prepare the way of the Lord. Walk in his paths which are straight, for behold, the Kingdom of God must come—awaken to his plan. Seek ye the extra oil in your lamps and vessels, your lives and your work.

- 29 The Lord has waited long and now pleadeth to bring reconciliation and obedience to this way and it will be well with you.
- 30 Let more be added to be in the fields of labor.
- 31 Let all labor diligently and great blessings will follow wherever you go. The Lord wills it, and speaks it. So shall it be.
- 32 Lift high the standard and peace and power will be your portion.
- 33 Let there be added to the elders, moreover evangelists, and more as they come into this work. Before you stands an open door, enter and receive this authority: Earl Smith, Ronald O'Brien, M. Green, John Brisson and Thomas D. Schwartz.
- 34 Give this message to the Church and the brethren of the Temple Lot group, and to all Restoration. Hear the call of God.
- 35 You that shall be spared and favored of the Lord, heed the words I bring. Be converted to this great assured truth and the Lord will heal you.

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