



# THE ASSURED WAY

**The Church of Christ with the Elijah Message**

February 2011

## **The Coming of the Messenger in God's Plan**

BY J.W. Salvage

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In the vision of the Second Message Brother Fetting saw in the sky in figures in large letters "1929" – It was an important date – a beginning of a new era: worldwide and churchwise. The Messenger John had brought Eleven messages to the remnant on the Temple Lot, causing gladness and much activity. By July of this 1929 – the excavation for the Temple was finished and there was a need for more plans to continue. Of the plans committee – Bretheren Gates and Nerren met one morning very early, in the excavation to receive inspiration to draw much needed plans. This they received and they drew some plans and sent them to Brother Fetting. At the same time the Messenger was sent to Independence – the letters passed each other on the way. The Messenger in the third verse said, "The plans as drawn by your bretheren are correct as to the foundation ... many important things shall come to pass."

This Twelfth Message was a long Message – we call it a Pivotal Message. A pivot is a person or thing on which something turns or depends: a central point.

The Messenger, according to Brother Fetting came and went three times in the delivery of the Message. The presence of the Angel or the Divine, is so much stronger than the human, that the human body is weakened. To others, this has often been proven True. Up to now it had been a one way conversation. Brother Fetting for the first time was able to speak to this Messenger in the form of a question and he got an affirmative answer. This was no dream or vision but a reality. Brother Fetting desired that others would come to this knowledge. He said, in effect if any man lack wisdom let him ask of God. Much depends on our acceptance or rejection of the Christ (Word) – so it was proven in all ages.

In the Third Message John said that he would come from time to time to direct in the affairs of the Church. Now,

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**FOREWORD**

*The Assured Way*, the official publication of THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc. comes to you as an expression of hope we have in Christ.

In its pages are found the thoughts and expressions of a united people, whose only aim is to promote the cause of Christ by spreading abroad to every nation, tongue, and people, the true gospel of Christ, that through obedience to his laws we might be found worthy of eternal life.

In this publication, The Record of the Nephites is quoted many times. This book was revealed and translated by the gift and power of God: The year 1828 marked the beginning of the restoration of all things. It is a history of the people who once lived in the Americas, some who are the ancestors of the Native America Indians. Though it contains a record of two other groups of people who once lived in the Americas, it is for the most part a record of the people of Nephi.

The Messages so often mentioned in this publication are messages from the Lord, brought to earth by his chosen servant John the Baptist, who comes to earth in a glorified body to finish the work given him of God; that of restoring all things (Matthew 17:11). The angel first came in 1829 and restored the priesthood authority of the Son of God, that The Church of Christ might be established as in the days of the Apostles.

In 1927, the angel messenger again appeared, and on numerous subsequent visits, has brought to us The Word of the Lord that the Church of Christ might be set in order, that a people might be prepared to be the bride of Christ. This "The Elijah Message" so many have looked for, "The midnight cry" has been proclaimed, a warning of destruction, but to the people of the Lord, a message that Christ's coming is near at hand. Fear God and give glory to his name, for the hour of his judgment has come. Awake thou that sleep and arise from the dead, and Christ will give you light.

We hope that whosoever reads these pages might make it a matter of prayer and fasting in humility before God, that they may know for themselves, that God has again spoken and revealed His will from Heaven. To this end we dedicate *The Assured Way*.

The Board of Publications

**NOTICES**

The Quorum of Twelve recognizes the teaching and wording found in the Bible (Authorized King James Version), The Record of the Nephites, and The Word of the Lord: Brought to Mankind by and Angel, as our rule and guide as the stable wording of God.

It is the agreement of The Quorum of Apostles of this church that no minister of this faith is to ordain any man into the ministry of this church until said candidate has with all his heart and soul confessed he agrees with everything written in our *Articles of Faith and Practice*. It is each elders duty to seek guidance from and to keep the apostles informed of his works in regions he is laboring.

**Special Notice**

The 2011 General Assembly of The Church of Christ with the Elijah Message will be held on :

**July 17, 2011 thru July 20, 2011**

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he says a little plainer – he comes to instruct in the organization of the Church of Christ and reestablishing it in its fullness, that the Church might receive the Power and the Holy Ghost as it was on the day of Pentecost so that the Message of the Gospel to the nations of the earth. We doubt this refers to ... “this gospel shall be preached in all the earth as a witness then the end cometh.” (St. Matthew 24).

He had come to this remnant of the (1830) Church on the Temple Lot and, “I have come to you in your own language that you might understand.” Understand what? That he was going to do this work. He was going to give the instructions to the people.

The Condition was: the Lord had rejected all creeds and factions of men. They were full of traditions of men and sins and had become an abomination in the Lord's sight – Therefore let those that come to the Church of Christ (He was reestablishing) be baptized ... rid yourselves of traditions and sins of men ... be fit and worthy for the Spirit and Power of the Holy Ghost – this must come to all that shall be permitted to stand in the presence of

Christ. Many had come and been made a part of this remnant on the Temple Lot from the R.L.D.S. Church by just a letter of transfer. By an agreement (1918) they acknowledged each other's baptism and priesthood, as being authoritative, its source being 1829-1830 through Joseph Smith. The Messenger said that he had laid his hands on Joseph Smith but the Greater Power of the Priesthood had been withheld because of transgression.

In this Message, or during this visitation, John the Baptist laid his hands on Otto Fetting that this greater Power and Light might come to him and set him apart to do the work intrusted to him. That power was to be able to establish the Church that would be the Bride of Christ, when He comes. He warned that all things must be done after the pattern he would give to him; and not to seek the praise of men as others had done before him.

Brother Fetting visited the group in St. Joseph, Missouri, and many of them believed the Message and desired the baptism of

Brother Fetting. He went back home (Port Huron, Michigan). The plans committee then came to the understanding that they had not come to the Church of Christ by baptism. So Brother Fetting baptized Walter Gates and Walter Gates baptized Otto Fetting and Thomas Nerring and others were also baptized, and a great outpouring of the Spirit was received: the pattern had been followed.

The remnant of the Church on the Temple Lot took a dim view of the above proceedings.

In the fall conference they demanded that Brother Fetting cease his baptisms and wait six months for their authorization. When he refused to do so, he was disfellowshipped and branded a heretic and all those that believed and were baptized. This was called “rebaptism” and “Fetting heresy.”

Brother Fetting saw in a dream, two angels with trumpets blowing out the letters: OBEDIENCE. Thus The Church of Christ was established anew in 1929, with the Elijah Message. The letters Brother Fetting saw in the sky were “1929”.



## Christmas and New Year's in India

by Disciple Jai Singh

*Editor's Note: This is a report that Apostle Larry Gosier received from India.*

Greetings in the name of our Almighty Lord Jesus Christ.

I am very thankful to you for your prayer. Because of your prayer and blessing we had wonderful Christmas program and New Year service with our church members. All are very happy to see such a good arrangements here. We all had proper Christmas program and wonderful dinner. I am attaching some Christmas photographs of our Church. This is only because of the Grace of our Lord and your prayer for our church. Even I and my whole church members are praying for you your family and your ministry. I request you to pray for our ministry so that we can be spiritually fruitful in Christ and also pray for us so that we can have our proper music system to worship the Lord.

Once again I am very thankful for your kind Prayer.



## Patience: The Thing We All Need More Of

by Evangelist Chris Laws

As humans we all have a level of gratification that needs to be met for us to have happy lives. This can be for anything from the required things like food that keeps us alive to the things that we want like information and actions. In our society today instant gratification is becoming a larger problem. People expect things to happen quickly and instantaneously. We have fast food, fast internet, instant coffee, and the list goes on and on. With all this quickness around us it is important to remember that God does not work on our time, but his own. When we want something from God, we have the tendency to expect it with the same speed that we get the earthly things in our lives. Sometimes this does happen, but most of the time we find ourselves waiting, wondering if God hears us and why he has not answered us, after all 10 minutes is enough time to fix anything.

In our trials and tribulations, God promises that he will always be there, but in James 1:2-6 we learn that patience is used by God to test our faith. "My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work,

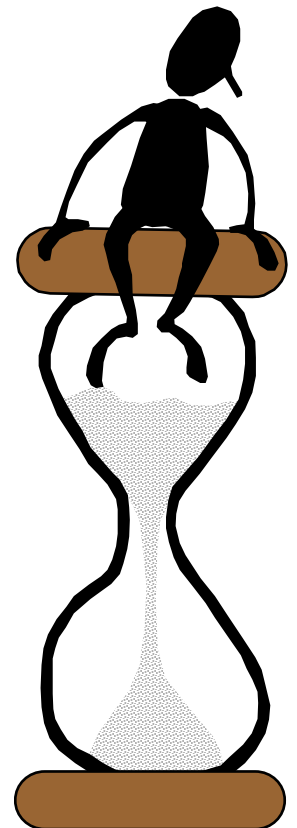
that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed." We need to stay strong in our faith otherwise Satan will cause us to start to doubt God.

We at times want things to happen faster than they do. This is only human nature, but how we respond makes all the difference in the world. If we give up on God and try to do things our way, they will not work out. Abraham tried this with children. We learn in the book of Genesis God promised Abraham that his seed would be as numerous as the stars in the sky. Since Abraham and his wife Sarah were both very old at the time, it was hard to believe. When after several years they did not produce a son, Abraham had a son, Ishmael with Sarah's handmaiden. This did not please God because Sarah and Abraham tried to do things a different way other than the plan of God. If the father of God's people can be

weak, it is easy to understand why we have such a hard time with waiting on God.

Patience is so much more than just waiting for God, it is also shows are faith in Christ. In Hebrews 12:1-2 we learn that patience is an important aspect in our walk with Christ. "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

This race is not a sprint, but a long marathon.



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It will have many hard long trials like steep hills, but it will also have very rewarding moments. Like as you crest the top of long steep climb, the view on the other side will

take your breath away. Life is full of twists and turns that are going to be full of surprises'. Some are very wonderful surprises and others are painful. But rest assured, as long as we

keep Christ as our coach, follow his lead, and trust in his guidance and salvation, we will be able to make it to the end with the best prize, our salvation.

## Message 88

*The Messenger of the Lord, the Elias, the angel of God appeared before me in my home, 1500 West Lexington Avenue, Independence, Missouri U.S.A. and gave the following message; awakened me and bid me arise and write the words he would give. The room was full of the resurrection light. The Spirit of God was powerful and melting to my soul. He spoke plainly and distinctly, waiting upon me as I wrote. I know these words to be exactly as he spoke them.*

*I would that each person reading these words would seek the Lord for testimony and witness to their truthfulness and need in their lives. He appeared at 1:15 a.m. November 17, 1968. He remained till 3:30 a.m.*

1 "Awaken! arise and write the words I will give you, a message of hope and peace to all that accept them and

follow through. Deliverance is found only in the teachings of Christ through his atoning blood for remission of sins.

2 Behold, I come to fulfill the words spoken by the prophets of old and by the Christ. I am the prophet of the Highest. I speak his will. I represent the Lord. I am his servant; all ye that follow are my fellow servants. Many are called, those that prepare are chosen. Be ye faithful. Others will come as you keep sacred the work and true to the plan and workings of God.

3 Praise the Lord in worship, lift up and rejoice. Bask in his life given light. I bear witness of that light. The earth is lightened by the words I bring. I come to moderate the will of God. I proclaim the gospel of Jesus Christ. Only through his

atoning blood can mankind be saved.

4 There are many that seek earnestly to represent the Lord, they do well. Let them hear my message, moreover, the word of the Lord that I bring from his presence. Let them come in by the door, receive of this calling, and labor as the Spirit will direct, shaping their lives by the words I bring that their works may stand the test.

5 Woe to those that set their hearts against the injunctions I bring from the Lord.

6 As the Spirit calls, the Lord speaks, as the need grows, let there be added to the fields of labor all that can hastily prepare to go in the work of the Lord.

7 There is work at home, there is a call and need everywhere—let it be filled.

8 Let all things be done in order—and comely. If the Spirit mellows and calmeth the soul, it is of God. Serve the Lord in praise, in joy and peace. Pray earnestly and the Master of men will manifest his power.

9 The Lord has heard the prayers of the faithful and has sent me again to speak his will.

10 I come to you my fellow servant for I bring to you and to those that labor with you, and all that will yet come, for there are many that look for my coming and the fulfilling of the prophecies of old, the words and will of God.

11 I come from the Lord's presence, I come to do his will. I am his forerunner. I am that servant of the Lord. I am the Elias, yea the prophet of the Highest. I am 'that' prophet. I am the elect one. I speak prudently. My voice is not heard in the street. I shall not lift up, but will give power and the words to be spoken that mankind shall be lifted up, all those that obey.

12 Fear not man whose heart is not filled with humility and truth. He is wretched of a reprobate mind and evil, fighting against my coming and plan of God. All such

know not the meaning of the scriptures. They wrest the word and say the Lord hasten or delayeth his coming. However, the Lord shall come as his plan folds into being and action and the necessary evils try the people, testing their faith, to determine if they be the Lord's chosen, tried and faithful, or will fall with the evil one. Yet they say they love the Lord.

13 When the wicked are fully ripe in their iniquity, sudden destruction will come upon them. All their great speaking will come to naught. Watch therefore, and be careful in thought, in doctrine, for in truth the faithful shall endure, they shall stand. They that err in doctrine and do not respect my words, shall go down.

14 Mankind was commanded to subdue the earth, much of it has been done, though there be nothing new under the sun. The sun shall be hid when the finish of all things new cometh.

15 Mankind shall live by every word that proceedeth out of the mouth of God, the very eternal Christ the Lord and Maker of all. He

cometh down with power in his word.

16 Then turn and discern them that be the Lord's, or them that serve him not. They that serve him shall have right to the tree of life.

17 I speak the Lord's will today. I am he that was prophesied in ancient times, of my coming before the Lord's return, to help prepare a people to be ready to meet him at his appearing.

18 I am he that the prophet Daniel spoke of as the Ancient of days. I am the proclaimer, the warner. I am he that the people of the Lord delighteth in my coming and the words I bring, the Messenger of the Covenant. I sit as a refiner and purifier of mankind, of the ministry of God, cleansing out the traditions of men and the power of the adversary.

19 The wise shall build their house upon the Rock, which is Christ the Lord; with firm faith and understanding, in the knowledge of the word, of obedience, shaping their lives by the words I bring.

20 I bring the assured way, the way of the Lord, to give light to them that sit in dark-

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ness and in the shadow of death,<sup>9</sup> by my words cleansing out the dross, the sins of men, moreover, false doctrines and traditions of men.

21 See those that turn a deaf ear and will not hear—will not learn sound doctrine. Be patient and kind to all men. Many will yet learn to heed and obey the injunctions I bring and build upon the solid Rock of truth.

22 The law and the prophets spoke until I come. Now all mankind, all churches, all creeds and factions must hear my words and know what I have spoken and will yet speak.

23 Without me and the words of the Lord I bring, they build upon the sand where the storms of life and the doctrines of men will sweep them away and their works come to naught.

24 All that hear and obey my words shall come to understanding.

25 Be glad and rejoice ye wise men, ye that claim to be leaders, obey and your works will come higher in greatness if you heed what I have to say.

26 Little flock be not discouraged, for greater things are yet to come for you in your hope and salvation. Redemption draweth nigh. There is hope for eternity with God in what I have to bring you and in what I say.

27 He that is for you is greater than they that be against you.

28 Blessed and holy are they that come into this way. They shall find the greater peace and God's plan shall be made perfect.

29 All that be the Christ's, they that are called Christians will flow together. They that be of man and his traditions will fail.

30 Let the young and the old come—let all come into this way; truly be born of the water and the Spirit—ridding yourselves of the traditions of men, make clean the slate.

31 Some that have been touched by the Spirit, that have felt its quaking power, shaking their very beings, let them come through the door to a higher plane, and hands be laid upon them for the greater gifts and obedient will of God. Suffer it to be so<sup>15</sup> to fulfill the way of authority and holy priesthood and the work

of the Church of Christ with the Elijah Message; for this is my command and mission to establish God's Church and Zion—with authority to bring about the restoration and restitution of all things.

32 They that be in this way are the Church of Christ with the Elijah Message. Great is her mission. The multitudes shall come into one fold—all that truly fear and obey the Lord. They shall be one sheep in the Lord's fold and he shall be their Shepherd. They shall become like him of heavenly and holy nature, redeemed from the fall to an eternal glory with him. The reign of peace shall fold in.

33 But Woe, Woe unto the rejecter—their days are numbered. The power and ways of Satan and of man's idols, and ideals shall fail and come to nothingness.

34 The Word of the Lord is line upon line, precept upon precept, here a little and there a little in time and purpose of his will, pleasant to the righteous.

35 Satan's powers shall be bound and he shall have no more temptation on mankind until the reign of peace, the millennium, shall be over.



36 Satan knows his time is short and he will work to destroy all that he can. He will work to hinder and deceive and lay stumbling blocks for mankind to fall over. He will puff up in pride and he will discourage in hope, and hinder the faith of many if you do not watch and pray. Have faith in the words of the prophets and the Lord and what I bring and he will not have power over you.

37 Therefore come against him, break his yoke by true belief and study the word—obey the Lord's Spirit and make ready.

38 There will come trials, but they cannot destroy. Yea, read these words and follow through, find worship and deliverance.

39 Let Daniel Aaron Rogers continue in the Lord's work with this authority and trust placed upon him as an elder, moreover an evangelist, and his works shall be mightier and great power and blessings will be given him. The Lord will bless him, even in the far reaching he shall bring many to salvation and truth with God's gift.

40 Let Donald Eugene Harsch take up his calling as an elder, moreover let him be

set apart as an evangelist. The Lord will be with him in his faith and he shall accomplish much good.

41 There are many that are called of the Lord by his Spirit to labor. Let them know it is the Lord's will; these add to the evangelists.

42 Let Peter Harry LaFrance know the Lord has preserved him to this day when my message comes forth. His calling is to proclaim the full truth, as an evangelist.

43 Let Warren London know his prayers and faith has brought him great blessings as an evangelist and pastor of the household of faith in his area. His efforts are not in vain. He shall carry on.

44 When David Terrell comes into this work, let him take up this calling and authority as an evangelist to labor in the field with this message and authority, his works will endure the test in the Lord's plan. The Lord has preserved him and reserved him to be a part of this, his deliverance plan.

45 Likewise others the Spirit has called, let them

know this work is true and of the Lord. Some have been baptized, others will yet come. The Spirit will reveal to them of their calling.

46 Let these know the Lord calls for them to labor in this cause and great peace will come over them to direct their lives and service to God as elders in this holy priesthood: Lloyd Polson, George Arthur Polson, Fred Eldridge, Kenneth Eugene Palmer, Junior N. Pierce, Milton Fife, George Henderson, Rinehold Hermann, Herman Thraen, Fred Erickson, Ralph Polson, Lee Ellis Polson, Henry Allen Semler, Darry Immanuel Miller, Dallas Miller, Paul Johnson, Clifford Hitchcock, Joseph H. Truitt, W. H. Thorpe, Robert Daniels, Morris Miller and R. E. Werner.

47 Every elder's duty is missionary when and where opportunity permits—be valiant in service, quick to respond, instant in season and out of season—at all times.

48 I will come again as the Lord will direct. I leave peace with you. Publish this with the rest. Amen.”

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