



# THE ASSURED WAY

**The Church of Christ with the Elijah Message**

May 2011

## Elijah Has Come

*Editor's note: This is a reprint from a past issue.*

While listening to many of the preachers on the nearness of the end time or Christ's second coming, I find that almost all of them miss the full meaning of the scriptures and preach only that the end is very near at hand, leaving out the prophecies of the Old and the New Testament, which could give them something real and that which will cause the people to put more thought and concern in their lives. Something which will cause them to hear and listen to the inner man, the spirit of God, talking to them and calling for them to repent and come to Him now. Yes, there is much preaching on the end and the signs of the times and it is true that no mortal man knows the days or the hour when this will come to pass, not even the angels of Heaven. They are told that they must always be prepared and this also is true, but is not enough. Someone must come to prepare a people to meet the Christ to fulfill the Scriptures.

By Edward Stone

Now as far as the signs, there are many for a person to see and have been seen for some years, but none of them have caused the people to show real concern and put real thought on them. They say the time is not yet but is for a later time and so far this has been true; but watch and wait for Jesus said "Therefore be ye also ready: for in such an hour as ye *think not* the Son of Man cometh."

What are some of the signs – Jesus said that many shall come in my name and deceive many. (Matt. 24:4) Did not one come saying that he was Christ, and did deceive many? They gave him money, jewels and property amounting to more than a million. Have we not had wars and rumors of wars, and are they not still going on? Are not nations arising against nations, there are many famines in the world and even in our own United States there are famines in places. We hear of many Earthquakes and many people being killed. Tidal waves killing many, tornadoes killing many and destroying property.

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**The Assured Way**

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**FOREWORD**

*The Assured Way*, the official publication of THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc. comes to you as an expression of hope we have in Christ.

In its pages are found the thoughts and expressions of a united people, whose only aim is to promote the cause of Christ by spreading abroad to every nation, tongue, and people, the true gospel of Christ, that through obedience to his laws we might be found worthy of eternal life.

In this publication, The Record of the Nephites is quoted many times. This book was revealed and translated by the gift and power of God: The year 1828 marked the beginning of the restoration of all things. It is a history of the people who once lived in the Americas, some who are the ancestors of the Native America Indians. Though it contains a record of two other groups of people who once lived in the Americas, it is for the most part a record of the people of Nephi.

The Messages so often mentioned in this publication are messages from the Lord, brought to earth by his chosen servant John the Baptist, who comes to earth in a glorified body to finish the work given him of God; that of restoring all things (Matthew 17:11). The angel first came in 1829 and restored the priesthood authority of the Son of God, that The Church of Christ might be established as in the days of the Apostles.

In 1927, the angel messenger again appeared, and on numerous subsequent visits, has brought to us The Word of the Lord that the Church of Christ might be set in order, that a people might be prepared to be the bride of Christ. This "The Elijah Message" so many have looked for, "The midnight cry" has been proclaimed, a warning of destruction, but to the people of the Lord, a message that Christ's coming is near at hand. Fear God and give glory to his name, for the hour of his judgment has come. Awake thou that sleep and arise from the dead, and Christ will give you light.

We hope that whosoever reads these pages might make it a matter of prayer and fasting in humility before God, that they may know for themselves, that God has again spoken and revealed His will from Heaven. To this end we dedicate *The Assured Way*.

The Board of Publications

**NOTICES**

The Quorum of Twelve recognizes the teaching and wording found in the Bible (Authorized King James Version), The Record of the Nephites, and The Word of the Lord: Brought to Mankind by and Angel, as our rule and guide as the stable wording of God.

It is the agreement of The Quorum of Apostles of this church that no minister of this faith is to ordain any man into the ministry of this church until said candidate has with all his heart and soul confessed he agrees with everything written in our *Articles of Faith and Practice*. It is each elders duty to seek guidance from and to keep the apostles informed of his works in regions he is laboring.

**Special Notice**

The 2011 General Assembly of The Church of Christ with the Elijah Message will be held in Lone Jack, MO on :

**July 17, 2011 thru July 20, 2011**

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Flies, mosquitoes, insects of all kinds. Turmoil and murders, people fighting against their own kin. Iniquity abounding causing many to fall away and have hatred in their hearts. Yet Jesus said that the end was not yet.

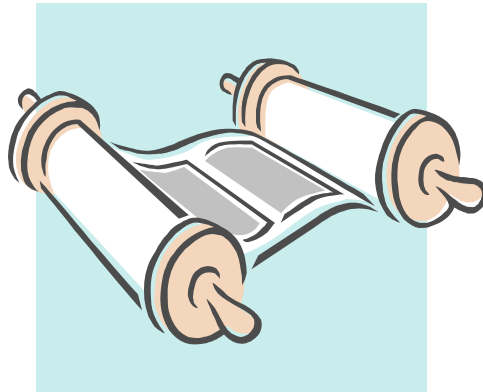
Jesus says that this Gospel must be preached in all the world before the end comes, meaning the same gospel which was taught when he was here before the falling away.

Jesus gave us two other clues (something very important) of what must happen before the end, yet very few preachers tell about it. They pass it up as of no importance or that it had already come to pass. Scriptures do not bear out this preaching, but in fact contradict it completely.

Let us start back in Isaiah 40:3 "The voice of him that crieth in the wilderness, prepare ye the way of the Lord, make straight in the desert a highway for our God."  
Malachi 3 "Behold, I will send my messenger and he shall prepare the way before me; and the Lord, whom ye seek, shall suddenly come to his Temple even the Messenger of the Covenant whom ye de-

light in: behold he shall come; saith the Lord of hosts."

Now this Messenger is John the Baptist, and the Lord is Jesus. This is verified in St. Matthew 3:3 and 11:10. Jesus identifies John more "But what went ye out to see? A prophet? Yea, I say unto ye and more than a prophet." verse 11 "Verily I say unto you, among them that are born of women there hath not risen a greater one than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he."



Now up to this point there are very few to deny that this is all true, but from here on there is a lot of denying and in trying to change the meaning. Now in Malachi 4:5 "Behold I will send you Elijah the prophet before the coming of that great and dreadful day of the Lord." Here they begin to differ and say that this has already happened. That Elijah had come a long time before Christ and the great and

dreadful day was when Christ was crucified.

Again we turn to the Bible in two places. One in the Old Testament and the other in the New Testament.

Joel 2:31 "The sun shall be turned into darkness and the moon into blood before the great and terrible day of the Lord comes." Acts 2:20 "The sun shall be turned into darkness and the moon into blood before the great and notable day of the Lord comes."

Now Malachi and Joel prophecies were long before Christ came, but in Acts it is as after Christ's death. Now the prophecy given in Acts could not mean at Christ's death, but in a future time; and the other two prophecies were the same as in Acts. So had to be for the same time and had not come to pass at that time.

Now you say that Elijah had ascended up into heaven long before Christ's time and this is true; but let us search farther. In Malachi 4:5 says "Behold I will send Elijah the prophet before the coming of the great and dreadful day of the Lord come."

Now as Elijah had ascended

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up to heaven a very long time before Christ came upon the earth and this prophecy was made over four hundred years before Christ came. Now with this in mind, I believe that it is thought with most of a great number of people that Elijah was gone from this earth that it was impossible for an angel to come to earth or that Christ does not send Angels to man any more with Messages as in the New Testament. Now in St. Mark 10:27 Christ said, (with God all things are possible). Also in the New Testament we find that the Angel Gabriel came to Mary, to Joseph, Zechariah, and Elisabeth.

No, the Lord has not stopped sending his Angels and Messengers to earth to help his people. The Lord loves them, when we let Him. He has promised a great reward if we will only be obedient to Him and do His will.

Now when was the Lord going to send Elijah the prophet? Scripture tells us that it would be before the (great and dreadful day of the Lord comes) many say that has already come to pass. That the day spoken of was at the time Christ was crucified, scripture

tells us different.

In Joel 2:31 "The sun shall be turned into darkness and the moon into blood, before the great and the terrible day of the Lord come." Now read in Acts 2:20 "The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord comes."



Now this prophecy in Joel was given about 800 years before Christ. The one in Malachi was 400 years before Christ, and the one in Acts was in A. D. 33, which was after Christ had been crucified and had ascended up to heaven. Now these all speak about the same thing, these prophecies have not been fulfilled as yet, and must still be in the future. It will be a great and wonderful day for the true believers who

are obedient, but a dreadful and awful day for those who do not believe in Christ and are not obedient and deny Him.

Now we come to the part of just who is this Elijah the Prophet, that is spoken of in Malachi 4:5-6, you have read verse 5, so let us read verse 6 "And shall turn the hearts of the fathers to their children, and the hearts of the children to their fathers, lest I come and smite the earth with a curse."

Now in verses 5 and 6 it tells us when he will send Elijah the prophet and what he is to do. Now read St. Luke 1:13-17. 13 "But the angel said, unto him, Fear not, Zechariah, for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shall call his name John. 14 And thou shalt have joy and gladness; and many shall rejoice at his birth. 15 For he shall be great in the sight of the Lord, and shall drink neither wine or strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. 16 And many of the children of Israel shall he turn to the Lord God. 17 And he shall go before Him in the Spirit and power of Elijah,

to turn the hearts of the fathers to their children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.”

But we have another record of this in Jesus own words. In St. Matthew chapter 11 Jesus asked the people what they went out to see; and then in verses 9 to 15 Jesus said – “But what went ye out for to see? A Prophet? Yea, I say unto you and more than a prophet. 10 For this is he, of whom it is written, Behold I send my Messenger before thy face, which shall prepare thy way before thee. 11 Verily I say unto you, among them that

are born of women there hath not risen a greater than John the Baptist: notwithstanding, He that is least in the kingdom of Heaven is greater than he. 12 And from the days of John the Baptist until now the kingdom of Heaven suffereth violence, and the violence take it by force. 13 How all the prophets and the law prophesied until John. 14 And if ye will receive it, this is the Elijah which was for to come. 15 He that hath ears to hear, let him hear.”

In this we find that Jesus identifies John as the Elijah. Now also, we find that John the Baptist had three things to do. First to Baptize Jesus, for John was the only one that had the Holy Ghost, and the authority

at that time. Second, He was to prepare the way before Christ, and this he did by preaching repentance and baptism and as a witness for Christ. Third He was the Elijah which was to come and to make ready a people prepared for the Lord, and restore all things.

Now in chapter 17, verses 11 and 12 we find many who do not understand or do not want to understand. This is clearly a case of their own opinion and not one of being directed by the Spirit. Now Jesus said that Elijah shall first come, and restore all things. “Shall first come” is for a future time and not in the past. John the Baptist

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was dead at this time and had been for more than a year, so this had not been in the past. Now to restore all things was for a future time as Christ was the one who brought the Gospel and the chance of Eternal life. The Holy Ghost was not until Christ's time. Christ had brought the Apostles into being as there were none before at that time. How can anything be restored unless it had been first brought and in use, then done away with: as Christ was soon crucified, and the Apostles all killed, and the church driven into the wilderness. Now Christ had called John the Baptist as the Elijah. In Luke 1:17, Luke said in prophecy that John the Baptist was to go before Christ in the Spirit and Power of Elijah and in Malachi 4:6 it said – “And he shall turn the hearts of the fathers to their children, and the hearts of the children to their fathers.” Both are alike, how can anything else be possible but that John the Baptist was the one

to be the Elijah as Christ has said. Who else would be the one to prepare a people ready to meet the Christ at that great and terrible day, who else would Christ send as a messenger to bring His messages to earth for His people. Would he (the messenger) come to all the people, or just to one man? ... Jesus never sent His Messenger to all people at one time, but only to one man who gave the prophecy and messages as Christ had instructed. Christ chooses whom and when He will use for His wise purpose. You must receive it by faith; for Christ said in St. John 20:29 – “Blessed are they that have not seen and have believed.”

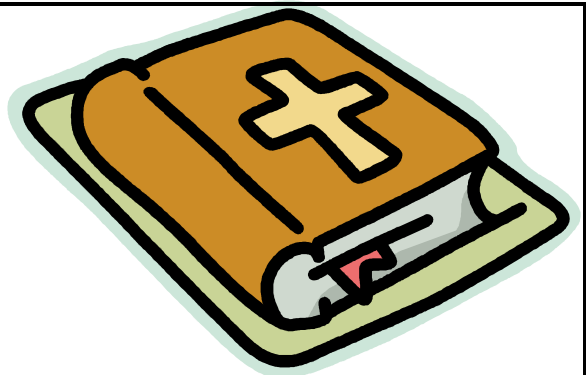
Praise the Lord, He does send His Messenger, John the Baptist, the Elijah, that His people may be prepared and ready to meet Him when He comes. That their lamps may be filled and ready at a moment's notice to meet the Savior. What a wonderful

day that will be for the believer and obedient, but what a dreadful time to those who have not received Christ as their savior and redeemer, and that glorious promise He has given us of Eternal life.

Let us be watching and waiting for that moment when His promise will be fulfilled and we can be with Him for ever more. We are weak, but in His love we are made strong and happy.

Do not think for a moment that John the Baptist is not the Elijah, for Christ says that he is the Elijah. Do not think that Christ does not send His Angels now, for the Bible says that He does. Do not think that He is not sending John the Baptist, the Elijah at this time and age, for there are 94 (*today 120*) messages to prove that the messenger has come, and will come again. Think of us as foolish if you will; but read First Corinthians 1:18 – 31 inclusive. The Spirit directs. Listen to it and use it.

If you or someone you know would like a copy of **The Word of the Lord** or **The Record of the Nephites** please contact Terry Laws at (620) 375 - 2146 or [terry.laws@elijahmessage.net](mailto:terry.laws@elijahmessage.net)



## The Philippines

Apostle Larry Gosier

**This is the conclusion of the report started last month.**

*Saturday July 24, 2010.*

This morning we are up very early 4am. We had to be at the Dock at 5am to get a boat to start our journey to Surigao. We arrived at Surigao around 7:30am. There we had five souls to baptize. Brother Sonny and Brother Faustino performed the baptisms and brother Norm and I did the confirmations. It was a blessed morning and we give God all the Glory. We had spent two days with these brothers and sisters teaching the word of God. The Disciples will return to this area in October to continue to build a local in this area. We departed Surigao around 10am for Cagayan and arrived in Cagayan around 8pm. It was a long but blessed journey. The Lord God is our guide and protector. We thank Him for His love for us.

*Sunday July 25, 2010.*

This was a blessed day and it was a blessing to be back in church at Cagayan. There was prayer and testimony

which was a blessing to my soul. Brother Norm and I brought forth the message for the day. The Lord truly blessed His people this day. There was lunch together after service. Later in the afternoon, we went to visit family's. We thank the Lord for another blessed day.

*Wednesday July 28, 2010.*

Today we went to the home of our brother and Sister Rex Prado for study. They had gathered friends and neighbors to hear the word of God. It was a blessed time. Brother Norm presented the word of God to the people. The rest of the week we were visiting members at their homes where they had gathered family and friends to hear the word of the Lord. It truly was a blessed week in the Lord.

*Sat. July 31, 2010.*

This morning we are up early and moving to our first family visit. We have two families to see today. We reached our first family around 9:30am. We were welcomed with the love of Christ. After getting to know one another we started our study. This morning was

my turn to teach. Praise the Lord everything went well and the people received Gods word well. We were invited to return. We thanked them for the invitation and told them that brother Sonny and brother Faustino would be in touch with them and let them know when they could return. At 5:30pm we were off to our sister Estrella Aguilar home to share the word of the Lord with family and friends that had gathered. Brother Norm delivered the word of God. He taught on the Kingdom of God in us. Christ said repent for the Kingdom of Heaven is at hand. It was a blessed evening and all received the word well. This put a great ending to our day. We thank the Lord for His directions and love for us. Praise Him.

*Sunday August 1, 2010.*

The beginning of another month another day that the Lord has made let us rejoice and be glad in it. Today we are in service at Cagayan. Services started with songs and prayer. This was Sacrament Sunday and Brother Norm and I was asked to speak and serve Sacrament.

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It was a special time for us. The service went well thanks to our Lord. It was a blessing to hear the testimonies of our sisters and brothers. To hear how the Lord has blessed their lives. And to see how they love the Lord and one another. Praise the Lord. The blessings of the Lord is among His people.

*Wednesday August 4, 2010.*

This morning we are up early and on our way to Camiguin Island to visit the Church members and preach the Gospel of Christ. We arrived on the Island around 12:30pm and took transport to where we would stay for the days we were there. We stayed at the Islet Beach Resort, nice place. After settling in we went to the home of Vecente Umbra. To get to his home we had to walk along the beach. At high tide his home is flooded so everything is off

the floor. We assembled outside and brother Norm delivered the study for the day. It was a blessed time. About 6:30pm we arrived back at the Resort. We were suppose to have visitors at 7:30pm but because of a threaten typhoon Our visitors didn't come. It was blessed day in the Lord.

*Thursday August 5, 2010.*

This morning I am up early, went out to a seating area that overlooks the Ocean. What beauty, What power Our God has. To look around and see other Islands in a distance, to see the small boats dotted across the water where men are out fishing to make a living for their families. You can feel as though you can touch God. You know that His power holds all of this together. You look up and praise Him forevermore. It's a Beautiful morn-

ing. Thank You Lord.

Today we will visit the family of brother Faustino who had invited us for study. Along the way we stopped for lunch. We arrived there around 1:30pm. We were welcomed. Got to know one another and it was agreed that we could have a study of the word of God. Today was my day to teach. I taught on the foundation of Christ Church, the Church that He Himself established. How it was established and that man fell away from Christs' Church. Also that Christ (God) would restore His Church. All went well and I give God all the glory. We returned to the Resort and after a short time we went to the home of our brother Ondoy. He has separated himself from the Church and we wanted to talk with him and share our love with him. It was a nice visit.

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**[www.elijahmessage.net](http://www.elijahmessage.net)**



## Message 85

*The Messenger of the Lord, John the Baptist, the Elias, the forerunner of Christ appeared to me in my room while I was sleeping, August 14, 1967, 2:02 a.m. He awakened me and instructed me to arise. The room was filled with light, and the power of the Spirit of God, the mellowing spirit—truly the quickening spirit of the resurrection. He took me by the hand. I felt him a real being. I heard his voice. I arose and wrote as he spoke. He spoke distinctly and slowly with firmness and waited on me as I wrote. I give the words as he gave them to me. He left at 4:30 a.m.*

1 “Arise and write the message I will give you for the Church and all mankind.

2 I come from the Lord’s presence. I am sent of God to speak his will. I bring a warning, I bring the gospel. I speak the truth. I am a resurrected being, I am the Elias which was for to come. I am the prophet of the Lord. I came down to fulfill the word. But moreover to prepare a people to make ready to be the Lord’s bride when he comes again to dwell on the

earth, the millennium reign, ere there cometh to pass a new heaven and a new earth. The old shall roll together like a scroll.

3 Seek to warn and save all you can, all that will repent hastily and faithfully come this way, defending the words I bring, worship and come all the way unto the Lord. Let the Spirit come unto them; those that receive same the Lord will bless.

4 Let mankind come all the way. Those that will hear the small whisper, hear the loud voice, hear the call of God may thrust in their sickle and reap, for the harvest is white—nigh unto gathering.

5 I have spoken prudently, and surely. This is the assured way.

6 Let all that come be baptized and the hands laid on them that the Lord by his Spirit may confirm their works.

7 To the faithful, be thou joyous in well doing. Keep the peace, as you have and it will abide in your assemblies, and in your progress adjust to the multitudes that will hear and

obey my coming that they may be the Lamb’s bride, made ready when he comes.

8 Many that have been bidden, or that are bidden, will not come. They hear not my voice, nor words I bring of the Lord. They close their minds to God’s plan, setting themselves up to be great. Yet they have not extra oil in their vessels, nor Spirit of God to their ways; but short of understanding—because of manmade doctrines and laws of their own making and traditions. They obey not the call of God.

9 Miracles are for witness and proof of God’s power. Yet it is only God’s flow and power to his own and all that will be his of all nations, color and kind through the gospel of salvation of Christ Jesus, the everlasting and Eternal One.

10 Many are watching for this work. Some are waiting for something great to stir the world. Few are workers for the cause, having faith for the hope that is in God’s plan.

11 Many are forced to be

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humble. Many will come low before they obey.

12 Turn away from the secular and claimed peculiar, but be ye a righteous people.

13 The Lord's people are peculiar, but not ridiculous or sordid in fashions and styles—or conspicuous in attractions—not of good works. These will lead astray.

14 The Lord rested in the hands of evil men and they caused to be brought about the plan of God—redemption and the resurrection through the death of the human and the resurrection of himself to an example of life eternal. For all mankind, resurrection, but to many a ransom to all that hear and obey—enduring to the end that they might be saved.

15 He is the Father of our spirits and the Savior of our souls, the Redeemer of mankind that was lost to an eternal hope, and eternal King over all.

16 The words I bring is The Word of the Lord, precept upon precept—here a little and there a little, but with all the plan and will of the Lord.

17 Mankind has been scattered abroad, and the earth, she is defiled, it is empty. And it shall be, as with the people, so with they that teach, until now I come, the priest, as with the servant, so with the master. Those that labor, lend and borrow as though they were one.

18 All alike, all faileth and are empty, because of sin and transgression, changing the ordinances and destroying the teaching of the Lord's covenant, the teaching of my coming and proclaiming of the hour of God's judgment has come, the time of the end, the end time, the Lord's return in like manner as he ascended.

19 The law and the prophets spoke until I come. Now I speak.

20 Some that represent Christ, have talents and will hear this cause and receive it and many-fold will be their reward. Others turn a deaf ear and what they have they will lose and their work will spoil and waste away.

21 There is no reincarnation. Such thoughts are of the evils of man.

22 There was the incarnate of God in the flesh to offer the sacrifice of ending all spilling of blood and the altars of figurations and shadows. That men might give a broken heart and contrite spirit to serve a living God.

23 Flesh death and sin must come to an end for the quickening of Spirit of God to rule and dwell in mankind in righteousness.

24 When Israel desired a true prophet, one on whom they could rely upon to speak God's will, they remembered Elijah and asked for an likeness of such. Thus it became their expression a true prophet must come—likeness of Elijah.

25 Therefore the Lord promised a warner of things to come, to speak the truth. Thus in this Elijah saying, 'Elias must first come,' 'Elias for to come' is promised a true prophet—a prophet of the Highest to come and restore all things, the restitution and restoration of all things as it was in the beginning and mankind lives his age in

peace and freedom of toil, of pain, of sweat or the fear of death.

26 Let the warning continue everywhere, taking the word to every nation, kindred, tongue and people. Send help to the foreign fields.

27 Let Temple carry on in Germany and help in the work there. The Lord is in the work with Kobs in his efforts.

28 Again, as the children of Israel heard and obeyed the injunctions of the Lord through Moses were delivered, so will the people be delivered today if they will hear the words I bring preparing themselves to follow through. For there is the way of salvation and preservation, the way of deliverance in the fulfilling of the words of the Lord spoken by the holy prophets of old—as they were moved upon by the Holy Spirit of God.

29 I come fulfilling and to do his will. This is the assured way, the Elijah Message. The curse is lifted as belief and obedience comes.

30 This is the midnight cry—the great confusion must fall.

Pentecost must come, the outpouring of the Spirit must be even to those that are afar off.

31 I am the Messenger to restore all things. I bring a book of instructions, prophecy and commands to all men, to every branch of the house of Israel.

32 Fear not, let the Spirit fill you to overflowing for it will come to all who make ready. The Lord sets his hand again the second time, to recover his people.

33 I am that servant sent to give meat in due season. Now is the day of choosing—to serve the Lord, or fail to find peace. For all they that do not hear me heareth not God and shall not be found among the people of the Lord.

34 I am the one chosen of the Lord, mighty and strong one. I shall not falter. The work shall be accomplished. The Kingdom shall be prepared and given to the saints of the Most High.

35 Israel shall win and be delivered. Did I not say Assyria shall be beaten and fall, a nation born at once of hope and deliverance?

36 The 2300 days of Daniel's words are being fulfilled in the Lord's Church, the gospel and the rock.

37 'But to this man will I look, saith the Lord, who is humble and of a contrite spirit—I have spoken as of this day.'

38 Let there be added to the bishops—Dohn E. Weaver. The Lord will bless him if he will come boldly to his calling.

39 Let these know the Lord has called them by the Holy Spirit: C. W. Brizendine, George L. Rhodes, James Naslund, Eddie Lee, Charles Isaac Resler and Sam David Houston. The Lord will bless them in this work.

40 Let these be added to the elders: Gordon Charles Shrives, Clifford Ellis Moss, Ronald Clayton Moss, Tracy J. Pittman, Lloyd George Ford and Leonard H. Draves.

41 And when these come into this work, let these be set apart as elders and evangelists: Russell R. Price, J. D. Tippet, James R. Tippet, Roy Bowman, Donald David Pittman, John Daniel Pittman, James Paul Pittman. And let Marle Kilgore and his people know this work is true and

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from the courts above. Let him know his alms have been accepted of the Lord. Let him come all the way. Set him apart in this holy priesthood as an elder and evangelist.

42 Seek to give more of your time to the church work.

43 This is the Church of Christ with the Elijah Message.

44 Give this message to the Church. Publish it, make it the Church's rule and guide.

45 Greater responsibility will yet be given to others to help you in this work.

46 Let John Leabo know there

is much good he can do and bring many to hear this message. Let him defend the words I bring.

47 Let peace be with you; give peace to the brethren and the Church. Amen."

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