



# THE ASSURED WAY

**The Church of Christ with the Elijah Message**

December 2011

## **The Kingdom of God**

By Elder William Holden

*Editor's Note: This the second part of this article.*

The Jews of Antioch were converted to Christianity and were divided into two groups. The first group adhered to all that was old: yet the second group found it necessary to mix with the Greeks and become Hellenized. An issue was raised between these two groups over whether the Gentiles had to be circumcised or not. The dispute between Paul and Peter, which occurred in Antioch, was an aspect of this conflict. It is from this atmosphere of zeal and concern, of prophecy and teaching the first missionaries to the Gentiles which set forth the spreading of the Word of God.

Although the Book of Acts tells about the disciples fleeing to Antioch, about Barnabas who was sent by the Church in Jerusalem, in addition to other prophets and teachers (specifically, Symeon, who was called Niger; Lucius of Cyrene; Manaen, a member of the court of Herod the

Tetrarch. At this point, this writer will now take the readers up to some of the occurrences of events that took place some four hundred years later; the bishop of Antioch exercised a great influence on his colleagues in Syria. At the beginning of the fifth century, the jurisdiction of Antioch extended to Syria, Palestine, Arabia and Mesopotamia. These included eleven ecclesiastical provinces with more than one hundred and fifty suffragan bishoprics. Antioch also exercised suzerainty over the churches of Persia and Georgia which she herself had founded.

But Antioch soon lost this position of eminence when Arianism and internal schisms greatly weakened it during the fourth century. Constantinople took from it the second place of honor in the hierarchy of ancient patriarchates. In 431, the council of Ephesus be-



### **Inside this issue:**

The Kingdom of God 1  
Message 86 6



*(Continued on page 3)*

**The Assured Way**

BUSINESS OFFICE: 17006 South Graham Rd, Pleasant Hill, MO 64080  
Phone 816-540-2372  
www.elijahmessage.net  
contact@elijahmessage.net

OFFICIAL PUBLICATION OF  
**THE CHURCH OF CHRIST  
WITH THE ELIJAH MESSAGE inc.**

**EDITOR/BUSINESS MANAGER**

Terry Laws, 608 S 5th St., Leoti, KS 67861  
E-mail: terry.laws@elijahmessage.net

**Send all materials for publication to the Editor and  
Subscriptions to the Business Manager**

**HEADQUARTERS OFFICE**

P.O. Box 520465, Independence, MO 64052  
Phone 816-540-2372

**SEND ALL TITHES AND OFFERINGS TO THE  
BISHOP'S OFFICE**

P.O. Box 520465, Independence, MO 64052

**BOARD OF PUBLICATIONS**

The Quorum of Apostles

**CHAIRMAN OF THE QUORUM OF APOSTLES**

Larry T. Gosier, 4 Whiting Street, Roxbury, MA 02119  
Phone: 617-442-5317  
E-mail: larry.gosier@elijahmessage.net

**SECRETARY OF THE QUORUM  
OF APOSTLES**

Terry Laws, 608 S 5th St., Leoti, KS 67861, Phone: 620-375-2146  
E-mail: terry.laws@elijahmessage.net

**APOSTLES**

**Darrel Bellamy**, 17006 South Graham Rd. Pleasant Hill, MO 64080, Phone: 816-540-2372,  
E-mail: Darrel.bellamy@elijahmessage.net

**Terry Laws**, 608 S 5th St., Leoti, KS 67861,  
Phone: 620-375-2146,  
E-mail: terry.laws@elijahmessage.net

**Norman D Lyles**, 294 Concord Lane, Grand Junction, CO 81503, Phone: 970-243-2113,  
E-mail: norm.lyles@elijahmessage.net

**Larry Gosier**, 4 Whiting Street, Roxbury, MA 02119,  
Phone 617-442-5217,  
E-mail: larry.gosier@elijahmessage.net

**FOREWORD**

*The Assured Way*, the official publication of THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc. comes to you as an expression of hope we have in Christ.

In its pages are found the thoughts and expressions of a united people, whose only aim is to promote the cause of Christ by spreading abroad to every nation, tongue, and people, the true gospel of Christ, that through obedience to his laws we might be found worthy of eternal life.

In this publication, The Record of the Nephites is quoted many times. This book was revealed and translated by the gift and power of God: The year 1828 marked the beginning of the restoration of all things. It is a history of the people who once lived in the Americas, some who are the ancestors of the Native America Indians. Though it contains a record of two other groups of people who once lived in the Americas, it is for the most part a record of the people of Nephi.

The Messages so often mentioned in this publication are messages from the Lord, brought to earth by his chosen servant John the Baptist, who comes to earth in a glorified body to finish the work given him of God; that of restoring all things (Matthew 17:11). The angel first came in 1829 and restored the priesthood authority of the Son of God, that The Church of Christ might be established as in the days of the Apostles.

In 1927, the angel messenger again appeared, and on numerous subsequent visits, has brought to us The Word of the Lord that the Church of Christ might be set in order, that a people might be prepared to be the bride of Christ. This "The Elijah Message" so many have looked for, "The midnight cry" has been proclaimed, a warning of destruction, but to the people of the Lord, a message that Christ's coming is near at hand. Fear God and give glory to his name, for the hour of his judgment has come. Awake thou that sleep and arise from the dead, and Christ will give you light.

We hope that whosoever reads these pages might make it a matter of prayer and fasting in humility before God, that they may know for themselves, that God has again spoken and revealed His will from Heaven. To this end we dedicate *The Assured Way*.

The Board of Publications

**NOTICES**

The Quorum of Twelve recognizes the teaching and wording found in the Bible (Authorized King James Version), The Record of the Nephites, and The Word of the Lord: Brought to Mankind by and Angel, as our rule and guide as the stable wording of God.

It is the agreement of The Quorum of Apostles of this church that no minister of this faith is to ordain any man into the ministry of this church until said candidate has with all his heart and soul confessed he agrees with everything written in our *Articles of Faith and Practice*. It is each elders duty to seek guidance from and to keep the apostles informed of his works in regions he is laboring.

**Special Notice**

The 2012 General Assembly of The Church of Christ with the Elijah Message will be held on :

**July 15, 2012 thru July 18, 2012**

*(Continued from page 1)*

stowed on the Church of Cyprus its independence from Antioch.

In the first half of the fifth century a new heresy was spreading. Nestorius, a pupil of Theodore of Mopsuestia's at Antioch, originated the idea that there were two persons in Christ. This controversy was carried on when Nestorius was the Archbishop of Constantinople. This Christological issue put Alexandria and Antioch, who favored Nestorius' views, on the verge of a schism. "A council at Antioch in 430 warned Nestorius to avoid excess. At the council of Ephesus in 431, Nestorius was deposed, the Antiochene party was defeated by Cyril of Alexandria and the territorial jurisdiction of the Antiochene See was reduced in favor of the See of Jerusalem . . . Two synods were later held at Antioch at which peace with Alexandria was restored." By the year 476 A.D. Rome had fallen to the invading barbaric tribes and become divided into ten (European) nations with the Bishop (Ecclesial government) at Rome standing ready to receive power from the dragon which was taken

from the Roman emperors, Revelation 13:4; within the next two years, 569 A.D. God took the Priesthood and Authority (The Man-child) away and back to His throne and the woman (church. Saints of God) fled into the wilderness, Rev. 13:9.

2 Thessalonians 2:6-8 "And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming."

The period of the second half of the fifth century and the sixth century was a period of struggle between the Chalcedonians and the Monophysites. Until the end of Emperor Anastasius' reign (491-518) the Monophysites were at their peak.

From the time Justin I ruled Byzantium in 518 to the end of Justinian's rule in 565, the story was reversed and the Monophysites were the target of persecutions. With-

holding all that, the Monophysites managed to keep an organized Church.

During Justinian's reign, many catastrophes befell Antioch: "a devastating fire (525) was followed by two severe earthquakes (526 and 528) all resulting in serious losses in population and economic activity.

The culmination was the capture and sack of the city by the Persians (540). Antioch continued to exist until it was taken by the Persians (611) and the Arabs (638), this is a condensed overview of the evils that took place by the will of man and the son of perdition to bring about the violence that took the kingdom by force and yet the Lord suffered this to go on until the year of 569 A.D. before removing her, Revelation 2:13

I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. Revelation 2:14

*(Continued on page 4)*

*(Continued from page 3)*

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. This writer will redirect the readers' attention back to the book of Numbers 25:13 & 31:16; see also Judges 18:1-31

The restoration of God's work began in 1827 after the long drought and famine upon the earth of not hearing the Word of the Lord with the coming forth of the records of God's people (The Record of the Nephites) who had inhabited this North American Continent from about the early 6th century A.D. until the coming forth of the descendants of some of the Israelite tribes which had been taken captive by the Assyrians back in the 8th century B.C. arriving and settling here in the 17th century A.D. Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For

Joseph, the stick of Ephraim, and for all the house of Israel his companions: Ezekiel 37:16, Truth shall spring out of the earth; and righteousness shall look down from heaven. Psalm 85:11.

The purification period began in 1927 with the coming forth of the Messenger (The Resurrected John the Baptist, and the graves were opened; and many bodies of the saints which slept arose and came out of their graves after His (the Lord Jesus) resurrection, Matthew 27:52). Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse, Malachi 4:5-6; I am the Angel of the Lord, the Messenger of the Covenant, the promised Elias which is

for to come. I bring the Elias, or Elijah Message the prophets foretold of to come—lest the earth, mankind, be smitten with the curse. But in my coming the curse is lifted. On May 15, 1829, the Lord sent His Angel from the Courts above to restore Holy Priesthood and Authority giving me the right to represent Him and His church here on this earth in bringing about His Kingdom; and His church coming forth out of the wilderness where she had been for the past 1,260 years. The way is made sure in deliverance and victory in gaining salvation, the plan Christ has laid, and His Church built upon His revealing power—the rock of Assurance. Christ is the Truth and the Light, the Life and the Way: listen to His whispering call, Message 97:2.

In closing this article brothers, sisters, and friends, this writer prayerfully and sincerely desires something stated herein will continue to enlighten your hearts and minds to ever stay steadfast in the Word of God and His Kingdom until that great day of our Lord and Savior, Jesus Christ. Amen!

## Message 86

*The angel, the Messenger of the Lord, appeared to me and gave the following message. He instructed me to arise and write the message. He spoke distinctly and slowly as I wrote: he repeated when necessary to wait upon my correctness of writing.*

*He had on a white robe, with a purple cord, with gold tassels, around his waist. He brought the light of the resurrection with him. The light filled the room. The Spirit of God was mellowing and powerful that was upon him. I felt it very much.*

*He is a resurrected person, John the Baptist, the Elias, the forerunner of the Christ soon to come. He spoke of dates and assuredness; his*

*words are forceful with the peace and power of God. He appeared July 31, 1968 at 1:15 a.m. and was with me more that three hours.*

1 "Behold! Arise and write a message I will give you. I come from the Lord's presence. I speak his will. His words shall judge all men, color and kind.

2 Make haste. Are you ready? Will the people hear that they might live and have life in the hereafter?

3 This is the closing time, to open to the millennium reign of peace, with Christ on earth ere there cometh a new heaven and a new earth.

4 There have been loses,

loved ones have been taken from you. This is the Lord's planning. Your companion also has been taken. Changes come, yet greater service and greater things will come to pass. The Lord has and will give you comfort.

5 I bring a warning and a deliverance. All they that believe and obey the gospel shall find it.

6 Many represent Christ and have faith to do many miracles. This is good, if they hear the final call—this the midnight cry and obey it. Their works will stand the test.

7 If they speak against this work believing not that I come, they have not God—

*(Continued on page 6)*

Find us on Facebook at <http://www.facebook.com/elijahmessage>

*(Continued from page 5)*

and will not be of the bride,  
the Lamb's Church in the  
end.

8 He that believeth not these  
words nor cometh not to obe-  
dience, hath not God.

9 God's plan will not change  
to suit them that believe not,  
they must conform to his will.

10 Some are almost per-  
suaded to believe, but they  
will not follow because of  
their personal dislike of you,  
my fellow servant. For this,  
they lose and their end will  
be sad.

11 Be ye repentant and  
humble and your work will be  
accepted of man and God.  
As I speak this to you, I  
speak it to all.

12 Let come what may, and  
let go what will. You will see  
them fall on your right hand

and on your left, for all that  
will not hear me—'that  
prophet' shall be cut off from  
among the people. I speak  
the assured way.

13 Every tree the Lord has  
not planted shall be rooted  
up. If they hear not this mes-  
sage, the light they claim to  
have will fade away. This is  
the midnight cry the scrip-  
tures speak of—are you  
ready?

14 A peaceful solution and  
condition for the Colored  
people will be underway by  
1980.

15 The great powers, not of  
God's will, will find their fail-  
ing and end. This will con-  
summate in 1989.

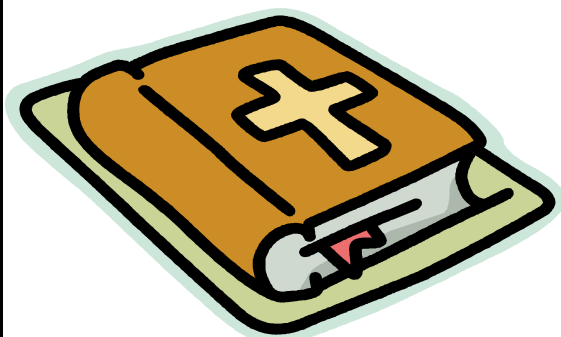
16 Merchants will weep and  
howl because their future of  
craft-making and merchan-  
dising to get gain will be  
wounded and broken.

17 There will be a better way  
and some will join in the pace  
for peace to be set up.

18 Warring powers will con-  
tinue to conspire and a day of  
decision will come when Ar-  
mageddon will begin in the  
nineties (90's) and when it  
ends—few men left in battle  
alive. But God will appear to  
the delivering of the righteous  
and as Christ places his feet  
on earth—there shall be a  
great trembling; terrible and  
dreadful for the wicked, but  
great relief and deliverance  
for the righteous. Then the  
saints of God shall know the  
days of trouble are over.

19 The binding of Satan will  
be and a reign of peace  
shape into place.

20 Unless the servants of the  
Lord arise and be no more  
oppressed—arise to their  
place and calling; cease their  
error of negligence and hin-  
drances turn away from, their



If you or someone you know would  
like a copy of **The Word of the Lord**  
or **The Record of the Nephites**  
please contact Terry Laws at (620) 375  
- 2146 or ter-  
ry.laws@elijahmessage.net

*(Continued from page 6)*

choice and work will come to nothingness. The Lord will call others to work and carry this work onward.

21 Let come what may, let go what will—weary not in well doing.

22 Some are born to be with you in this cause—lest they stay with you defending the words I bring, they destroy their gift. Some are true and will yet be true to their righteous calling—not thinking themselves to be great.

23 Evil has sought to grip the Church and has long had its effect—eating out her soul. When it is removed she will put on her brighter garments and many of her children will come unto her.

24 The great stumbling block put out by the mind of man is to say Jesus Christ is that prophet like unto Moses, when it is I, John the Baptist, the forerunner—the Messenger called the Elias which was for to come.

25 A prophet represents, and Christ is God himself. I represent him.

26 The carnal mind will not see this, the selfish will not see this, nor they that set themselves up. But they that God has set up will see, will come to understanding, obey and follow through in this work.

27 Worry not, the command has long been to see that the work be more firmly established. This, you, my fellow servant have done in the incorporation you have established, that according to the laws of the land the Church does rightly and legally exist.

28 God has set in pace and given the authority and trust; but man through weakness and seeking prominency has hindered the work. Yet they say they love the Lord.

29 Fret not, in time the Church of Christ with the Elijah Message will move forward. Already the Lord has prepared multitudes and those to be with you in greater love, respect to God and my words and support it. It shall bring forth fruit meet for the Father's Kingdom. That eternity with God may have place for the faithful—all those that obey my words shaping their lives by the instructions I bring from the Lord.

30 Let the apostles lead the Church and carry the work on: preaching and teaching the same things, in the way of peace, in Christ Jesus—the gospel of life and salvation.

31 The day comes when all Christianity will flow together, a mighty people in righteousness.

32 My the year 1989 many great powers will unite, will change. The righteous planting will bear much fruit but that which is not in God's will, will fold up and be no more.

33 The sun in her place shall become seven times hot. The water of the oceans will much of it pass to the firmament. Then suddenly, as though at once, the sun in her heat will be hid, to burn no more the face of mankind, beyond the waters. And the earth shall bring forth as it was in the beginning.

34 In the late nineties (90's) contentions shall again grow worse. The great wars will be so bitter—the great worldly confusion—Armageddon shall come in and ere the times of mankind shall be six

*(Continued on page 8)*

*(Continued from page 7)*

thousand years the millennium shall break forth. Then all that serve the Christ shall be one people—delightful in the Lord—if they obey and trust the very eternal God the Father, who is Jesus Christ the Savior and Redeemer of mankind.

35 There will be those that cannot endure sound doctrine—they lift their hands against this work. They set their face as steel to not let the words I bring to have their way with the people. But keep ye this way sacred and the Lord will give you faithful ones to help in this work.

36 Some you have trusted will walk no more with you, but many more will come.

37 Some will return to this work and faithful ones will awaken to this call and bring forth much fruit.

38 There will be great changes in the unsafeness of peoples, homes and travel—dangers will arise. This will tie things up here and navigation will be at a low ebb.

39 Many will seek to run to and fro, still conditions will be

hard at times. However, again a change will come and all men will begin to respect one another and work together, bearing one another's burdens and comfort will come to the humble.

40 Distress of nations and perplexity will be felt everywhere. However, none can save but themselves and that through the Lord.

41 Man will say, 'Oh that these things were hid from me and I knew them not.' Have you not been warned of the things to come?

42 There will be riots, strikes, outbursts against the government, picketing and much destruction of property and people, confusion and dismay, emptiness and untrust toward many people. Labor shall rise up against the hand that feeds them: unrest everywhere.

43 For a time these conditions will be terrible, then suddenly a change will come, and peace will take hold of all that look to the Lord and a better way.

44 Deliverance will come

as the people seek to work together and love one another: even all, lifting the fallen, the downtrodden, the outcast and preserving hope in mankind.

45 Salvation is free to all that will hear and take hold and work this way.

46 There are many the Lord has called that represent his word and are doing a mighty work. But when they hear this message, the words I bring from the Lord, and the Spirit reveals to them it is true, they shall accept it and their calling to higher work. They will be filled to overflowing with power to represent Christ and his Church, the Lamb's bride: overwhelming with the power and the Spirit and the working of miracles on many of the gifts of the gospel. Hear, Oh hear! Ye ministers of peace and God will give you the soul winning power. Come all the way.

47 Fellowship not with those that twist the word to thwart the plan of God to justify their own evil means.

48 God's plan is plain and simple converting the soul and a deliverance to those



*(Continued from page 8)*

that truly obey.

49 Worry not about those that will not hear my message now, they will know of it if they are to be found in fellowship with the Lord.

50 I come that the restoring of all things shall take place. I am the forerunner of the Christ. I am the Elias, I bring a message of life and hope.”

*At this juncture he arose and lifted both his hands and said,*

51 “Blessed be the people of the Lord. I bring peace for all.” (He then lowered his hands.)

52 “There are some that once walked this way are almost persuaded to return. The Lord will bless them when they do.

53 Some try to serve the Lord standing afar off. Some

fail to fully dedicate their lives to his service—they seek to serve two masters. Until they meet the Lord face to face and repent of their error they will not fully find peace.

54 I laid my hands upon Joseph Smith and Oliver Cowdery and ordained them to the holy priesthood after the order of God, after the order of his Son. This has been preserved and reserved to this day and time.

55 Again I laid my hands upon Otto Fetting and gave him special help to do the work in his day. That holy unction is upon the servants today.”

*He arose again from the chair near me, while I sat on the foot of my bed writing the message on the table, then he said,*

56 “Now again, I lay my hands on you to bless you in your work that you are to do—that lies before you. That you may have the gift enlarged and power to accomplish the work

and to bless others with this holy unction renewed, and help in completing the great plan in your day and time. I bless you that you may bless others. Amen.”

*He sat down and repeated what he said as I wrote it down. My soul was filled and indeed I felt the gift surge over me and more love and the Spirit mellowed my whole being. He said,*

57 “Let those that the Spirit calls be set apart in this work. Send them forth to do the Lord’s will—withal proclaiming the message I bring.

58 Hearken! Hasten! Obey! Be about the Father’s business.

59 There are those that place themselves upon the alter of service for the Lord’s work: teach the decrees and help in this way of life.

60 In the Bible and Record of

*(Continued on page 10)*

[www.elijahmessage.net](http://www.elijahmessage.net)

*(Continued from page 9)*

the Nephites contains the teachings and pattern of the fullness of the gospel in its plain and precious parts. But my words and authority gives the right to set the Church in order—the Church of Christ with the holy priesthood authority and power to act in the establishing the Kingdom of God on earth and bringing in the Zion of the Lord. The Kingdom and the dominion shall be for the saints of the

Most High.

61 The honest in heart that hear, that have heard the Spirit in the past will hear this message now and in obedience receive of this authority and add my words to their teaching and training to become joint heirs in the body of Christ and members of the bride, the Lamb's Church, for when he comes to claim his jewels. Let them come in by

the door, the hands laid on them and take the name: the Church of Christ with the Elijah Message.

62 Take the message to the pastors, the leaders, if they believe the scriptures, they will believe my coming and follow through.

63 That which will bring about a quick relief, help and deliverance to the situation of the Colored people will be by their acceptance, belief and obedience to this gospel message. Let them come in by the door—all the way and the Lord will be their Deliverer. They shall be a mighty people, delightsome in his sight. As the Spirit calls, let them come and move onward, God-ward.

64 The isles of the sea will wait for this message. Take to them the gospel of salvation, this way of life. The message I bring is the call from God to service and deliverance in his Church. Canada will work hand in hand with the United States and many of the isles will become states to this Union, a great nation.

65 Kings shall shut their mouths at the words I have to



(Continued from page 10)

say.

66 Let the article in the Articles of Faith and Practice read 'conferences,' the several yearly meetings of the quorum of twelve in their planning and programming this work and it will be greater in the future even with proper representation.

67 Let not the work be frustrated by the way of man.

68 The book shall be called: *The Record of the Nephites*.

69 The Assembly is for the people to learn this great work and follow through. The work of the ministry is in the hands of the apostles—lead them aright.

70 Much of the leadership rests with you in defending my words. Keep the holy order holy and right. Let this be done in the way of the Lord.

71 Take this message, send it forth to the world, that all may hear and read and know the Lord has sent me. He has spoken, let it be so.

72 The Church will obey and put on her brighter garments of righteousness.

73 Praise ye the Lord. Let the hands of faith carry on. Zion must come forth.

74 Let the quorum of apostles be filled. Let R. David Temple be set apart as soon as it can be arranged.

75 Let these be added to the apostles: Tommy Gargus, Herman Hylander and Chuck Hubbell. The Lord will bless their efforts and water the seed they sow, and it shall bring forth. Let these prepare as the vacancies occur.

76 Let Conerd E. Crownover take his place among the twelve, the Lord will continue to bless him in his faith and good works. The translations thus has been accepted, let it continue.

77 The translations of the message in German are pleasing to the Lord in this work: let it continue.

78 Let these prepare: Charles Isaac Resler, Tracy Jacques Pittman and Larry E. DeCocq for the apostleship when vacancies occur.

79 Let these come into this work as elders, moreover, evangelists: R. R. Rich and A. W. Bryant. The Lord will bless

their work.

80 Let Richard F. Ream and Leo LeVerne Ream as evangelists, labor in California as much as they can. Establish the work there.

81 Let these be set apart as elders: Gerald Lee Savage, James Clinton Savage and John Eldon Savage.

82 Let these in Germany be set apart as elders, moreover evangelists: Emil Burk and Friz Single.

83 Let Martin Huonker be set apart as evangelist. The Lord will bless this mission. Let Bruno Kobs care for the finance in his parts and help will come when the work moves onward.

84 I will come again. Be not worried or dismayed. The message I bring will bring joy to the honest of heart. Many look for my coming and the message I bring. It will mean life and fullness of joy when they obey.

85 I leave peace with you and to all. Amen.”

**THE ASSURED WAY** Return Service Requested  
Business Manager  
608 S 5th Street  
Leoti, KS 67861

Terry.laws@elijahmessage.net  
620-375-2146

December 2011

# Merry Christmas

