

THE ASSURED WAY

The Church of Christ with the Elijah Message

August-Sept 2020

Message 130

Let the Assured Way continue to reach out unto the nations, that all may be blessed and encouraged. "— Mess. 123:19

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O My Tender 8 Shepherd On July 30, 2020 at 2:45pm the messenger of the Lord appeared in my home. His light filled my home and His Spirit brought great peace unto my very soul. I was reviewing the plans for the coming missionary journey of 2021. He spoke slowly and distinctly as he commanded me to write the Message he had brought from the Lord.

When he had finished delivering the Message; I asked him directly if the Lord was approving of the plans for the coming missionary journey of 2021. He said the Lord was guiding and would continue to guide the work that lay ahead. He said trust in that which the Lord is providing. He said even through the trials that lay ahead; the Lord would strengthen and overcome and even over rule in all things. Be of courage, trusting in the His Will.

Apostle Norman D. Lyles

- 1) Behold, I have come from the presence of the Lord! I am sent unto thee in this hour at His command. I am the messenger of the covenant, the Elijah, I am he who has been sent to purge and purify. I bring the Words of the Lord unto thee; write them and give them unto His People.
- 2) Thus saith the Lord, 'Behold the day is come: I will make my Holy name known in the midst of my people. I will no longer allow them to pollute my Holy name any more, without punishment. The heathen shall know I am the Lord Jesus Christ.'
- 3) Let my people of the Church of Christ with the Elijah Message behold with thy eyes, and hear with thy ears all that I say unto thee concerning the ordinances of the house of the Lord, and laws thereof. Mark well the entrance unto the house of the Lord; to the sanctuary of the Lord. Let none partake or function therein who has not covenanted with the Lord through the waters of baptism. Keep my ministry and my house holy.

- 4) Behold the day has ceased wherein the Lord would look past those who bring forth strange doctrine and traditions.
- 5) The Lord desires a Holy people. He commands His Word be obeyed among those who would serve Him. Let come what will and let go what will, but His Word shall rule and over-rule among the congregation and His house shall become a place of holiness.
- 6) The world is folding into destruction and the time is ripe to give warning unto the souls least they be lost. The destruction and plagues have been let to awaken the sleeper, to shake the heathen and part the evil from the righteous.
- 7) Now is the time for the ministry to put on the full armor of God and bring forth His Word unto the people with convicting power. Let all preach and teach the same Word of God and sanctify themselves that the Spirit and Power of the Lord will be upon them.
- 8) The Lord will open doors before those who will be moving to the nations throughout the world. He will set His angels among them. Let them lead souls unto the door of salvation and the healing balm of baptism.
- 9) Let the Articles and Faith and Practice be taught in detail to each nation, that all might be firm in the ordinances and laws of the Lord. Let all understand clearly what the Lord has placed as a guide unto the door of the sanctuary, through the teaching of the Articles of Faith and Practice.
- 10) That the quorum of Bishops once again be as the Lord has designed and may function in unity with all nations properly represented: let Reejay Bello Dacut be ordained as a Bishop. Let the Apostles traveling from America ordain him while in the Philippines. Let him function with full authority with his fellow Bishops in India, Africa, and America.

The Assured Way

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FOREWORD

The Assured Way, the official publication of THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc. comes to you as an expression of hope we have in Christ.

In its pages are found the thoughts and expressions of a united people, whose only aim is to promote the cause of Christ by spreading abroad to every nation, tongue, and people, the true gospel of Christ, that through obedience to his laws we might be found worthy of eternal life.

In this publication, <u>The Record of the Nephites</u> is quoted many times. This book was revealed and translated by the gift and power of God: The year 1828 marked the beginning of the restoration of all things. It is a history of the people who once lived in the Americas, some who are the ancestors of the Native America Indians. Though it contains a record of two other groups of people who once lived in the Americas, it is for the most part a record of the people of Nephi.

The Messages so often mentioned in this publication are messages from the Lord, brought to earth by his chosen servant John the Baptist, who comes to earth in a glorified body to finish the work given him of God; that of restoring all things (Matthew 17:11). The angel first came in 1829 and restored the priesthood authority of the Son of God, that The Church of Christ might be established as in the days of the Apostles.

In 1927, the angel messenger again appeared, and on numerous subsequent visits, has brought to us <u>The Word of the Lord</u> that the Church of Christ might be set in order, that a people might be prepared to be the bride of Christ. This "The Elijah Message" so many have looked for, "The midnight cry" has been proclaimed, a warning of destruction, but to the people of the Lord, a message that Christ's coming is near at hand. Fear God and give glory to his name, for the hour of his judgment has come. Awake thou that sleep and arise from the dead, and Christ will give you light.

We hope that whosoever reads these pages might make it a matter of prayer and fasting in humility before God, that they may know for themselves, that God has again spoken and revealed His will from Heaven. To this end we dedicate *The Assured Way*.

NOTICES

The Quorum of Twelve recognizes the teaching and wording found in the <u>Bible</u> (Authorized King James Version), <u>The Record of the Nephites</u>, and <u>The Word of the Lord: Brought to Mankind by and Angel</u>, as our rule and guide as the stable wording of God.

It is the agreement of The Quorum of Apostles of this church that no minister of this faith is to ordain any man into the ministry of this church until said candidate has with all his heart and soul confessed he agrees with everything written in our *Articles of Faith and Practice*. It is each elders duty to seek guidance from and to keep the apostles informed of his works in regions he is laboring.

Ministry Notice

Be it known unto the membership and ministry of the Church of Christ with the Elijah Message that William Holden Jr. is no longer a part of the Church of Christ with the Elijah Message. He has rejected the Word of God and the Lord has removed him from the membership and ministry of His Church. According to Message 126:12 -

"...Those who reject the Words I bring shall not be found among the faithful of the Lord." We would ask that you Please do not give heed to any communication about the church that you may receive from Mr. Holden.

(Continued from page 1)

- 11) As there is great need within the vineyard and among the people; it is wisdom that the quorum of Apostles be complete and serving the Lord's people. Therefore Let George William Madembe of Uganda and Disciple Abraham of India be ordained as an Apostle in those nations. Let the Apostles traveling from America, ordain these men as they pass through the nations of India and Uganda.
- 12) It is the Lord's Will and plan that these apostles function with full power and authority with their fellow apostles in the Philippines, Germany, Kenya, and America. Let the Apostles labor in unity, always remembering they are servants unto the saints of God. Let their strength be in humility, yet speaking the Word of God with the power of the Holy Spirit.
- 13) Let the Church pray earnestly that those servants who are called to carry the Word, hasten unto the nations, as all must be taught and warned. Teach all to heed the words I bring from the Lord.
- 14) It is wisdom for the handmaidens in the Church worldwide to continue to help in translations and aiding the

- church in many functions, even to the need of traveling with missionaries in their efforts; as the Lord will use them as strong witness unto the women and children during the missionary efforts.
- 15) The Lord is pleased with the efforts of Herlen Prado and Estrella Aguilar in the Philippines for their work to aid the membership in their understanding and needs. Likewise the Work of Gillian Shivario in Kenya is held in high regard, as she has sacrificed and aided the missionary efforts on the African continent. The Lord holds these and others of the handmaidens in deep respect and honor. It was the handmaidens of the Lord who first came to the empty tomb and believed; while yet the apostles doubted.
- 16) The powers of darkness must come to an end.
- 17) Let the book the Word of the Lord be printed in the German language and when there is a need let it be printed in the Spanish language and in the Russian Language.
- 18) Let Oleg Titov know the Lord is with him and let him plan to spend more time with Apostle Robert Beck to spread the Word of the Lord among the people in his area.

- 19) Let Michael Hill know the Lord has witnessed his humility, and desires he take up his calling as an evangelist and feed the flock with the Word of God.
- 20) I have come and will yet come, until the war between Satan and Christ is finished and the temple is built, and bridegroom claims those that are chosen and faithful.
- 21) Let none add to the Word of God, neither shall ye diminish ought from it, that ye may keep the commandments and laws of the Lord. Hold fast unto the Doctrine of Jesus Christ taught in the Bible, the Record of Nephites and the Word of the Lord.
- 22) Submit yourselves before the Lord, and He will uphold you on the day of judgment. Rejoice always for thy salvation; giving honor and glory unto God.
- 23) I leave peace with you. I am John the Baptist resurrected and I shall come again until the work is finished. There are many more who will be called to labor in the field of the Lord and by His Spirit He shall draw them into the light and the truth. Give this Message to the Apostles and the Church and publish it in the book, the Word of the Lord. I shall come again at his direction to bring guidance and His Love. Amen

Lifeline

Prayer is the breath That revives my soul. Prayer is the balm That makes my spirit whole. Prayer is my path Into the realm up above. Prayer is the wave That fills my heart with love. Prayer is the key That opens the bolted door. It is the battle plan When I find myself at war. Prayer is the gift That I send a distant friend. It's prayer, the lifeline I will use right to the end.

By Abimbola T. Alabi

Source: https://www.familyfriendpoems.com/poem/

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Tithing — God Must be First

Bishop Gary Doudy

Message 127: 5. "Tithing has been the Law since the time of Cain and Able. Tithing is a matter of love and demonstrated obedience given unto the Lord willingly as obedient children; showing forth their humility before the Lord. The Lord will bless the faithful and they shall not want."

V:6 "All of the tithes belong to the Lord. He has given unto the world all they have; without his grace and his Love, nothing exists"

V:7 "Let all understand the Lord's will and his commandments in his Laws....."

Let us look at the First Law in the time of Cain and Able. Genesis 4:3-5 "In the PROCESS OF TIME it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord, and Able he also brought of the FIRSTLINGS of his flock and of the FAT thereof. And the Lord had respect unto Able and to his offering, but unto Cain and to his offering he had no respect."

God had no respect for Cain's offering because it was not first fruits. Process of time tells it was latter rather than first, now Abel's was his firstlings and the fat of his flock, the best and richest of all he had.

This was the first principle of the Tithing Law hundreds of years before the Law.

Malachi 1:7-8 and 13-14 "Ye offer polluted bread upon mine alter;

and ye say, wherein have we polluted thee? In that you say, the table of the Lord is contemptible." V:8

"And if you offer the blind for sacrifice is it not evil? And if ye offer the lame and sick is it not evil? Offer it now unto the Governor; will he be pleased with thee, or accept thy person? Saith the Lord of Hosts."

V;13 "ye said also, behold what a weariness is it! And ye have snuffed at it saith the Lord of Hosts; and you brought that which was torn and the lame, and the sick; thus you brought an offering: should I accept this of your hands? Saith the Lord." V:14 "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: For I am a great King, saith the Lord of Hosts, and my names dreadful among the heathen."

Exodus 13:2 "Sanctify unto me all the first born, whatsover openeth the womb among the children of Israel, both of man and of beast: it is MINE."

First fruits and firstborn what is the principle? We can find God declaring that the firstborn are his at least sixteen times.

Jesus Christ was God's firstborn son. He was clean, pure, spotless lamb. We were born unclean therefore, Jesus was sacrificed to redeem us. He is firstborn offering of God. The first belongs to God. The first of our time and the first of our finances. The first ten percent is Gods. It requires faith to give to God first, before you see if you are going to have enough. The

number ten is found many times in the Bible; ten commands, the ten plaques of Egypt, the ten virgins, and ten days of testing (Rev 2:10). So, then I believe is a test from God.

We now know all the firstborn and the first fruit belong to God. Exodus 23:19 The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God. God says it is the first of first fruits not the tenth portion of your first fruits. It is the first portion of your first fruits. In those days first fruits came from the field. Today we can place first fruits in our financial income. I will use an example to help understand the principal. Say you make \$300.00 per week your tithe is \$30.00. You get a \$25.00 raise per week. The first week you get the \$25.00 that is first fruits. All of the first \$25.00 goes to God. The next week it is yours minus the tithe of \$32.50. That is how I apply the principal of first fruits.

Proverbs 3:9-10 "Honour the Lord with thy substance, and with the first fruits of all thine increase; so, shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Malachi 3:8-12 "Will a man rob God? Yet vou have robbed me. But you say wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven and pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field saith the Lord of Hosts. "

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Some say this is old testament but Malachi 3:6 "For I am the Lord, I change not;" to those who think that tithe is no longer required; then when did this supposedly change? When did God change? The firstborn, first fruits, and the tithe belongs to God, this unchanging principal established by an unchanging God.

All that belongs to God must be first. He says the tithing is MINE. Tithing is first before mortgage payments, before any bills. The first ten percent is the portion that redeems the ninety percent. The tither says; I have a stack of bills but I am going to give to God first and trust him to bless the rest. Do we want to make it through life with 90 percent and all of it blessed, redeemed and protected by God?

Remember God doesn't need us to give; he wants us blessed. Adam and Eve were to be stewards of the garden. They could eat of every tree but one. When they ate of it, they were acting as owners rather than stewards.

God gives us stewardship responsibility over our lives; though it all belongs to him. 1Timothy 6:17....."But in the living God, who giveth us richly all things to enjoy. "

God has told us not to touch first fruits. The tithe and the first fruits are mine. Anything that belongs to God; it is holy, pure and white, unblemished.

The word "holy" means separated and set apart. The tithe is to be separated and set apart for the Lord. It is not for me or you to determine what to do with it. It is God's tithe.

Deuteronomy 26:13-14 "Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of mine house, and also and have given them unto the Levite and unto

the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me; I have not transgressed thy commandments, neither have I forgotten them."

V:14 "I have not eaten there of in my mourning, neither have I takeaway ought there of for any unclean use nor given ought there of for the dead; but I have hearkened to the voice of the Lord my God and have done according to all that thou hast commanded me."

When you understand that the tithe is holy you don't want it in your house. You want to get it in the house of God where it belongs. You don't use part of it for your vacation, you don't use it to pay anything

Romans 11:16 "For if the first fruits be holy, the lumps also holy and if the root be holy so are the branches."

Matthew 22:21....."Render therefore unto Caesar the things which are Caesars and unto God the things that are God's."

Did we just read where Jesus told us to pay taxes? Should tithe be paid on taxable money? We benefit from our taxes. We have roads to drive on, parks and outdoor spaces and many other benefits. God tells us to take care of the poor, widowed and the needy and because this is a Christian nation our taxes do some of this. Could our nation do better? Yes, it could and so could the body of Christ. I believe tithe should be paid on taxable amounts because it is part of the lump.

Thru the years some have told me they don't pay on S.S. because they paid tithe when it was taken out of their check. Logic tells me the amount you paid would be free of tithe, but all amounts above what you had paid would need to have tithe paid. God says everything you have I have given you. Do we want our S.S. blessed and redeemed or cursed?

In Malachi God says to test him. He knows you can't out give him, but he tells us to try. He says he will pour out a blessing. Many people think that this will be 10-fold, 100 fold or more. He didn't say he would give you money. He said a blessing that there won't room enough to receive it. What kind of blessing could this be? I believe it is never ending what else could it be when there isn't room 10-fold enough to receive it.

All things are made by God so he is the owner. We are stewards of things but not owners. We didn't make or bring anything in this world and we will leave empty handed. You might say we rent from God at ten percent. What a great blessing.

In the Bible there are more than 2,000 verses on the subject of money. Jesus talked about the subject of money. Jesus talked about money in 16 of his 38 parables.

God is a loving, forgiving God. He tells us to live in the now, not in the past. The future we can't imagine. This day is all we have. I haven't always paid my tithe and there is no way I could pay all the back tithe. Even if I could it would not be first fruits. From this day forward is what the Lord wants, our first fruits and tithe.

In closing what I found in doing this study was GOD OWNS IT ALL. You and I don't own anything. Even our soul and body belong to God. He said our body was his temple and we were to keep it clean and holy. We are caretakers never-never owners.

Bishop Gary Doudy

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Gleanings From Hebrews

"God, who at sundry times and in diverse manners, spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His son."

Thus, begins the study of the Book of Hebrews. What the writer is saying to us is that God is culminating His work in Revelation with a revelation of His Son. While the former revelation was given in words, this revelation is given in Person, not by a spokesman for God, but by God's own Son, Himself.

Bible scholars have been right when they've told us that the Bible isn't an end in itself: it isn't enough to know what the Bible says, the Pharisees in Jesus' day knew what the Scriptures said, but they didn't know the Author of the Scripture, they didn't recognize Him when He walked their streets and talked with them.

There are many so called Christians who are that way. You talk with them, and they'll match wits with you over matters of theology. But what's wrong? As you look at their lives, they don't regulate their lives by what the Bible says. And beyond that they are not personally committed to the Person of Jesus Christ.

God has spoken in times past by the prophets. But now He is speaking to us in the Person of His Son, and we'd better listen to what He says. Why? What are His credentials?

Verse 2, says: "Whom He hath appointed heir of all things." And yet Jesus Himself foretold what would happen in a parable (Matt. 21:38) about the wicked husbandman who killed emissaries sent by the land owner. In that story, the land owner finally sent His Son. Listen to what happened.

"But when the husbandmen saw the Son, they said among themselves, this is the heir, let us kill him, and let us seize on his inheritance." Jesus is not only the heir of Israel, about which this parable was teaching, He is already appointed "heir of all things." Listen to what else verse 2 says: "by also He made the worlds."

John tells us that all things were made by Him, and without Him was not anything made. This is Jesus Christ our Creator.

What are His credentials?

- (1) He has been appointed the heir of all things and
- (2) He is the one who made the worlds and that includes mankind, we'd better listen to our Creator: every word that proceedeth from his mouth, even now.

The entire first chapter of Hebrews was written so that we would listen to one thing – salvation. Why? Because we will not escape His wrath if we reject it. Chapter 2, opens with a caution to heed the word and a warning of no escape if we reject its message;

"Therefore, we ought to give the more earnest heed to the thing we have heard, lest at any time we should let them slip. For the words spoken by Angels of God was steadfast and every transgression and disobedience received a just recompence and reward; how shall we escape if we neglect so great salvation; which at first began to be spoken by the Lord, and was confirmed unto us by them that heard Him; God also bearing witness, both with signs and wonders, and with divers miracles and gifts of the Holv Ghost, according to His own will."

Not only this but we have the word of God brought to us by John the Baptist as a resurrected being, who comes in the spirit and power of Elias. Bringing us the words of Christ, which is as the Word of Christ as in the Bible or the Nephite Record.

Message 3:2. "The instruction is sent; to the wise, a warning to the sleeper an awakening; to the wicked, destruction; but to the people of the Lord, a message that Christ's coming is near at hand" (Matt. 25:1, 13).

The Church of Christ with the Elijah Message is the only assured way. The only Church with the authority to represent Christ and His Church. Message 12, "He has rejected all creeds and factions of men who have gone away from the word of the Lord and become and abomination in His sight." (Mark 7,8). Message 25:14,

"Repent ye ministers of pleasure for your worship is not of the heart, your prayers are only from the lips, and an outward show, and this is an abomination unto the Lord for your effort is to get gain," (Micah3:11) and your hearts are full of greed; therefore the wrath of God is kindled against the hypocrite, and the hireling, for they shall receive the greater damnation, for the Lord will send a scourge and destruction in the land; and He shall cleanse the people of darkness and superstition and your mockery shall come to an end." (Micah 3:11, 12).

Hope all may find the straight and narrow way and hang on to the iron rod which is Christ's words which He is bringing us today. He has not left us, or stopped speaking to us if we are obedient to Him, and His commandments.

So, may God bless every one and His work, also those who are working for Him that much might be accomplished for Him. Close with love, and God's blessing be with each one.

C.A. Peterson

Words of Encouragement

Apostle Edward Coffey

"The pruning has begun and shall be for man must know the full plan and obey that they may bring forth much fruit, and that of the Spirit of the Lord." Mess. 63:2;

The Lord mentions pruning many times throughout the Word of God. And He has told us several times that the pruning of His Church has begun and that it will continue. It is a process that must continue until Christ returns to claim His bride. It is sometimes easy to overlook and forget the purpose of pruning. The dictionary defines pruning as "to trim (a tree, shrub, or bush) by cutting away dead or overgrown branches or stems, especially to encourage growth".

So the purpose of pruning is to remove the dead or poorly producing part of an organism in order for it to continue to grow and thrive. It is a process that is continual in order for it to be effective. Pruning must be ongoing throughout the life of the organism being pruned. In the natural world, fruit tree orchards are pruned each year throughout the life of each tree so that the trees can continue to grow and produce as much fruit as possible. If the trees were allowed to grow without pruning they would soon become overgrown and they would not be able to produce much fruit.

And so it is in the kingdom of God, as the Lord has warned us about the pruning all throughout His word. The purpose of His pruning is so that His Church might produce much fruit; and also that the fruit is fit and worthy for the Father's table. It must be filled with the Spirit of God to be accepted by God.

"I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned." John 15:1-6;

So, we see that God does the pruning. The pruning is accomplished by the word of God. As we obey His word we are purged that we may bring forth good fruit worthy of the Father. If we disobey His word we are cast aside and burned. He has sent forth His messenger to give us the words of Life straight from the throne of God this day that we might be purged and cleansed so that our works might be filled with the Spirit of God.

"Verily, thus saith the Lord, I have sent my messenger for the pruning of my vineyard for the last time. Of this day the prophets of old have spoken, that Zion shall be redeemed. Thus the righteous shall come forth and take their place for they shall inherit among the favored of the Lord." Mess. 41:9

"I am the servant of the Lord sent to bring the last pruning of his vineyard; to cleanse and make ready, that there might be a holy priesthood; clean, upright, and just. Therefore the command is for all to be true, obedient. Let all abide in the words of the Lord who came to give himself a ransom that mankind might be redeemed, and a way of deliverance from that awful state be prepared for all whosoever will walk

therein and be saved. Therefore, his decrees cannot be altered nor his plan frustrated, but his design shall be fulfilled and purpose accomplished; for the Lord turns to do a mighty work among his people Israel, for the voice of truth shall ring out and the sound of joy shall be heard. Then shall all darkness recede and this great spiritual light will light the way of those that are humble before God." Mess 47:4;"

The Lord has told us in His word that we must abide in Him if we are to bear much fruit. And only in him will we produce fruit that is filled with the Spirit of God. Without Him we can do nothing of ourselves. But in Him we can do all things.

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples." John 15:7-8;

And what are the fruits of the Spirit?

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law." Gal. 5:22 –23;

We must know the full plan of God and obey it in order to bring forth fruit. We can't just know the word of God, but we must obey the word of God in order to bring forth fruit that is filled with the Spirit of God. We must strive to abide in the true Doctrine of Christ and only then can we produce fruits of the Spirit and be that people that the Lord is gathering in these last days.

Your Brother in Christ, Apostle Edward Coffey

THE ASSURED WAY

Return Service Requested

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August-Sept 2020

O My Tender Shepherd

Oh my tender Shepherd Kindly lead me home With thy loving word Never more to roam.

Tho' the powers surround me And the night is dark By thy light may I see To thy voice may I hark

Oh, my tender Shepherd Sow thy word in me Gladly I accept it Where-ever it may be.

Give me love and mercy Teach me patience too Ever to be faithful And a heart that's true

In thy Kingdom working Each and every day Teaching souls repentance And your Blessed Way.

Now I've found the answer Help me pay the cost Of thy death upon the cross So I won't be lost. Oh my tender Shepherd Now all's well with me In thy Father's bosom I shall ever be.