



THE ASSURED WAY

The Church of Christ with the Elijah Message

November 2020

The Sunlight of Righteousness

Apostle Edward Coffey

Let the Assured Way continue to reach out unto the nations, that all may be blessed and encouraged. — Mess. 123:19

One of the most beautiful and powerful passages of the Old Testament describes the power of God's Love towards mankind.

“But unto you that fear my name shall the sunlight of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall.” Malachi 4:2.

This verse has been quoted often in the messages brought to us by the Lord's Messenger, the resurrected John the Baptist. It speaks to us of a promise that God has made to his people – those that fear His name. **“... But fear the Lord insomuch that obedience is your answer.” Message 69:10.** But, often I wonder do we fully understand this promise or its full meaning for our lives.

Webster's Dictionary defines light as “A brightness that allows you to see”. This seems to be a simple and straightforward definition. And we can all agree that there are many different types of light. There is the light of a full moon or the light of a candle or even the light given off by a light bulb. Each type of light gives us a different amount of brightness. Some lights are very dim while others are very strong. But each allows us to see. Some allow us to see a very small distance around us, while others are much stronger and allow us to see a great distance all around us.

And if we think for a moment, I think all would agree that the greatest earthly light is the sun. On a clear and sunny day, we can see all around us as the sun shines its brilliant light over all things. And we are free to go about our daily work having perfect vision of everything around us. But as the sun sets, we have a need for lesser lights to see – that of a flash light or light bulb. They provide us with help when we are without sunlight but they lack the brightness of the sun and only provide a small amount of vision. These all describe earthly light, but the word of God is Spiritual light – **“Thy word is a lamp unto**

my feet, and a light unto my path.” Psalms 119:105;

So, we can see that when the Lord talks about light that He is referring to His written word. So, when He speaks of the sunlight of righteousness, he talks about the power of His word and the Bible tells us in John 1:1 that the Lord and His word are one – **“In the beginning was the Word, and the Word was with God, and the Word was God.”**

How then can we see around us to walk in the straight and narrow path that He has prepared for us if we have not the fullness of His spiritual light. And what greater light can we have than the Fullness of the Gospel of Christ. If we only have part of His word and not all of it, can we rightly claim to be walking in the full brightness of His word? And his promise of healing is dependent on us walking not in some lesser light, but in the full brightness of His word. The Bible tells us that we must accept and follow all of God's word – **“But he answered and said, It is written, Man shall not live by bread alone, but by EVERY word that proceedeth out of the mouth of God.” Matthew 4:4.**

How then can we deny God's word when He sends it? In doing so we deny ourselves the promise of Healing. The scriptures plainly tell us that the word of God would be given to us in 3 parts. Also, in Matthew 13:33 and Luke 13:20-21, He likened the kingdom of heaven to a leaven that was hid in 3 measures of meal. The leaven represents the doctrine of Christ and not physical bread, as you can plainly see in Mark 8:15-21 and Luke 12:1. And in Matthew 16:6-12, As the Lord warned his disciples to beware the leaven (doctrine) of the Pharisees who were hypocrites who twisted the word of God to fit their evil desires as many do today. And by doing so, they are condemned to walk in the lesser light, not fully discerning or ac-

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OFFICIAL PUBLICATION OF
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FOREWORD

The Assured Way, the official publication of THE CHURCH OF CHRIST WITH THE ELIJAH MESSAGE inc. comes to you as an expression of hope we have in Christ.

In its pages are found the thoughts and expressions of a united people, whose only aim is to promote the cause of Christ by spreading abroad to every nation, tongue, and people, the true gospel of Christ, that through obedience to his laws we might be found worthy of eternal life.

In this publication, The Record of the Nephites is quoted many times. This book was revealed and translated by the gift and power of God: The year 1828 marked the beginning of the restoration of all things. It is a history of the people who once lived in the Americas, some who are the ancestors of the Native America Indians. Though it contains a record of two other groups of people who once lived in the Americas, it is for the most part a record of the people of Nephi.

The Messages so often mentioned in this publication are messages from the Lord, brought to earth by his chosen servant John the Baptist, who comes to earth in a glorified body to finish the work given him of God; that of restoring all things (Matthew 17:11). The angel first came in 1829 and restored the priesthood authority of the Son of God, that The Church of Christ might be established as in the days of the Apostles.

In 1927, the angel messenger again appeared, and on numerous subsequent visits, has brought to us The Word of the Lord that the Church of Christ might be set in order, that a people might be prepared to be the bride of Christ. This "The Elijah Message" so many have looked for, "The midnight cry" has been proclaimed, a warning of destruction, but to the people of the Lord, a message that Christ's coming is near at hand. Fear God and give glory to his name, for the hour of his judgment has come. Awake thou that sleep and arise from the dead, and Christ will give you light.

We hope that whosoever reads these pages might make it a matter of prayer and fasting in humility before God, that they may know for themselves, that God has again spoken and revealed His will from Heaven. To this end we dedicate *The Assured Way*.

NOTICES

The Quorum of Twelve recognizes the teaching and wording found in the Bible (Authorized King James Version), The Record of the Nephites, and The Word of the Lord: Brought to Mankind by and Angel, as our rule and guide as the stable wording of God.

It is the agreement of The Quorum of Apostles of this church that no minister of this faith is to ordain any man into the ministry of this church until said candidate has with all his heart and soul confessed he agrees with everything written in our *Articles of Faith and Practice*. It is each elders duty to seek guidance from and to keep the apostles informed of his works in regions he is laboring.

Ministry Notice

Be it known unto the membership and ministry of the Church of Christ with the Elijah Message that William Holden Jr. is no longer a part of the Church of Christ with the Elijah Message. He has rejected the Word of God and the Lord has removed him from the membership and ministry of His Church. According to Message 126:12 -

"...Those who reject the Words I bring shall not be found among the faithful of the Lord." We would ask that you Please do not give heed to any communication about the church that you may receive from Mr. Holden.

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cepting all of God's word.

The parable of the 3 measures of meal speaks about the Doctrine of Christ being established in 3 books. Each book would testify of the other and together they would represent the fullness of the doctrine of Christ. We in the Church of Christ with the Elijah Message understand that this is contained in the Bible, Record of the Nephites and the Word of the Lord brought to mankind by an angel. The Messenger tells us to prove all things by the written word – **“Prove all things by the word of truth in the Bible, The Record of the Nephites and the Word of the Lord. All this is established for mankind, the guidelines of hope and deliverance. Man's idealisms shall come to naught.”** Message 102:18

As we begin to walk in the light of His word, we can start to understand the true promise of Healing that the sunlight of righteousness provides. There are many different types of healing that come to mind when we think of the early Church. There was the lame beggar that Peter and John met at the beautiful gate or those that were healed by the Apostles who were vexed with unclean spirits – Acts 3:1-10; Acts 5:16. The Lord knows our physical needs

and will bless us according to His perfect will. And he also knows the condition of our souls and has likewise provided a means of healing. Our physical bodies have been created for use in this temporal world, but our souls are eternal and we destine our own destiny by the lives we live on this earth. We were born into sin through Adam's transgression in the garden, but through the shed blood of Jesus Christ we can attain a remission of our sins. And by such lay hold on the promise of His Healing through the brilliance of His word by the faith of the faithful.

“This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.” 1 John 1:5-7

“Great is the responsibility that rests upon you. Many of the servants the Lord has called have upheld you in this work in defending the truth; blessed are all such for they shall obtain the greater peace and power. The Lord will be with them and angels near to direct the way. To all those that will be very humble and

obey the Lord's voice the sunlight of righteousness of the Lamb of God shall be upon them with healing in His power.” Message 46:2

“Keep the faith and endure and the sunlight of righteousness shall arise over you, with healing in His wings and ye shall be preserved in the hour when trials are upon you. Deliverance will come. Command peace and it will bring you through.” Message 84:6

“Keep the faith, be diligent, hold to vigilance and the sunlight of righteousness shall over shadow with healing in His wings. Study deeply the words I bring and it will work well with you. As you believe the words of the Lord and the prophets, and obey, Satan has no power on you.” Message 113:11

So, let us be faithful to all of the words that the Lord has provided for our healing. Let us walk in His light that we may be found worthy in the day of judgment and live to hear Him say, Well done thou good and faithful servant, Enter into my rest.

Your Brother in Christ
Edward Coffey

The Doctrine of Christ

First Printed in 1950

The above topic is not very popular even amongst many that profess the name of Christ. In spite of its unpopularity, conflicting views have caused much contention and as a result like minds gather together in separate congregations, organizations, movements or societies. Many of the preachers stress accepting Christ as our personal Savior. All we have to do is raise our right hand or kneel down by our radio and say, “I accept Christ as my personal Savior.” If we do this we are saved.

Some Scriptural verses seem to lead us

this way:

“For whosoever shall call on the name of the Lord shall be saved.” (Romans 10:13)

Paul's answer to the jailer's question “... Sirs, what must I do to be saved?” And he said, **“...Believe on the Lord Jesus Christ, and thou shall be saved, and thy house.”** (Acts 16:30-31)

But let us not stop, but read on to verses 32 and 33; **“And they spake unto him the word of the Lord and to all that were in the house. And he took them the same hour of the night, and washed their stripes, and was bap-**

tized, and all his straightway.”

What is Doctrine and Is It Important?

The Dictionary states that doctrine is that which is taught or set forth for acceptance or belief: that which is held true by any person, sect, or school, especially religion, a tenet or body of tenets, instruction or teaching. Doctrine primarily signifies that which is taught: principle, the fundamental basis on which the teaching rests. A doctrine is reasoned out and many may be defended by reasoning.

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The Second Epistle of John states definitively in the 9th through eleventh verses. **“Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God-speed; For he that biddeth him Godspeed is partaker of his evil deeds.”**

This doctrine is declared in the previous verses of this Epistle of John and we can summarize it thusly:

1. That Jesus Christ is come in the flesh.
2. That we love one another and this love that we walk after His Commandments.

These declarations of principles were that which the saints should abide in or stay upon. We can plainly see that there is not only Jesus Christ but also His Commandments, or Declarations, or Teachings to be considered.

Also, that transgression and falling from grace is possible, even probable. If so, or if we abide not in His Doctrine or Teachings of principle, we have not God. If we have not God, we are not His and receive not of His Salvation. One of the Declarations of the Master to His apostles was, **“...Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.”** (Mark 16:15-16)

Can we accept and love Jesus Christ and separate His Divine Person from His Word or Teaching or Doctrine?

If we can then Doctrine is not important. Neither is it necessary to abide or remain in it. It is there that we lose our inheritance. God is our inheritance. God is our reward. God is our paradise regained. God is our Salvation.

“Behold, God is my salvation; I

will trust, and not be afraid; for the Lord, even Jehovah, is my strength and my song; he also is become my salvation; whom I fear: The Lord is the strength of my life; of whom shall I be afraid?” (Psalms 27:1)

When we hear some preacher say that he does not put much stress or store in Doctrine but rather teach Jesus Christ and Him crucified – you will know then and there, that something is wrong. He is not representing Christ. He is misrepresenting Him.

Jesus said, **“I am the way, the truth and the light.”** Indeed, Apostle John writes this in John 1:1; **“In the beginning was the Word, and the Word was with God, and the word was God.”**

14th verse, **“And the Word was made flesh, and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth.”**

So, Jesus Christ was the Word. He spake and it was truth. He said to the Father **“Sanctify them through thy truth; thy word is truth.”** (John 17:17)

The Master’s teachings were Declarations of principles which were eternal as the heavens. If we abide in the Doctrine of Christ, we have both the Father and the Son. Just because He declared them did not make them truth. They were truth and always had been truth and always will be truth.

But, **“if I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.”** (John) We can see by that; truth must be declared unto us or sin is not imputed. This declaration of truth is Doctrine and we cannot slip by Doctrine and not accept it. If so, we have no cloak or cover for our sin. This Declaration of truth was the Word and the Word was made flesh and dwelt on earth for a season and we have His words in the Scriptures.

“Jesus answered, and said unto him, IF a man love me, he will keep my words; and my Father will love him, and we will come

unto him, and make our abode with him.” (John 14:23)

Of the Scribes and Pharisees of that day – the Master said to them, **“...Why do ye also transgress the commandment of God by your tradition?”** (Matthew 15:3)

Verses 7-9, **“Ye hypocrites, well did Isaiah prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoreth me with their lips, but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.”**

A like condemnation rests on the Latter-Day Israel Movement which was started over one hundred years ago, with the coming forth of The Record of the Nephites and the visitation of the Messenger John the Baptist. I will quote now from this same Messenger who comes now to complete his work of restoration of all things.

Message 19:12: “For one hundred years the Lord waited and yet they have not heeded his words, this people that profess his name; but the Lord will establish his Church in its fullness, and will do the work among the nations, but the work will be done in haste.”

Message 39:5: “Thus saith the Lord: Many that profess my name have sinned and gone astray. They have counted that which is holy, not holy, and my commandments they have forgotten. For one hundred years much of my design and law you have turned aside. Return unto me and I will return unto you.”

The Highway for returning was set up in 1929 under the direction and authorization of Christ’s Forerunner and Messenger. It is the same road as it was for the Jews of the Master’s day on earth. It is called by the Apostle Paul the Doctrine of baptisms. (Hebrew 6:2)

Message 12:4: “... Therefore, let those that come to the Church of Christ be baptized, that they may rid themselves of the traditions and sins of men...”

(This Article will be continued in Next Month’s Issue)

The Message of Christ Today

Message 84

The Messenger, John the Baptist, a resurrected being, appeared in my room, November 3, 1966, at 1:30 a.m. and was with me over two hours. He gave the following message. He was clothed with the same white robe he wore on previous visits.

The room was full of light, no shadows anywhere. He was powerful in his voice, and a flame of the Spirit of God issued from him. He stood by my side and began giving the message. He then sat on the bed as I sat on a chair by the table. He spoke a sentence at a time repeating to see that each word was accurate, as he spake it. He left at 3:45 a.m. The following is the message.

.1 “Behold! Arise and write the message I will give you. I come at the Lord’s appointing. I come from his presence. I bring his words, I speak his will.

2 I am the servant of the Lord. I am the forerunner of the Christ. I am he to prepare the way. I give the word in due season. I speak in the Spirit and power of God, of the Elias, the assured way, a fountain of truth. I am clothed with light for a covering. The words I speak are eternal words. I speak the words of Christ, the Living God. His words shall judge you in the last day. Shape your lives by the words I bring and it will be well with you. This is the assured way of the Lord.

3 Let the Church and all men respect the resurrection, for with it there is hope for all mankind. Come together and worship on the first day of the week—but remember God always. Keep the Lord’s day holy.

4 Be wise in works and humble in your talk and the Lord will direct in all things.

5 When the fruit is ripe, then is the time to pluck. He that gathereth when the harvest is not ripe—it wasteth away and their labor is in vain.

6 Keep the faith and endure and the sunlight of righteousness shall arise over you, with healing in his wings and ye shall be preserved in the hour when trials are upon you. Deliverance will come. Command peace and it will bring you through.

7 God is love. My message is one of love. Keep the mellowing Spirit in your hearts. Many are moved by the power of God. Many have been touched by the Spirit of the Lord.

Many represent Christ and are ready for this work. They that are for us are not against us.

8 I bring the authority and trust. I give the opening of the way for the flow of God to come unto mankind. I have given the holy priesthood after the order of God, after the order of his Son. This authority was given and relayed on unto the Church and the ministry of the Church of Christ, the Church with my message, the Elijah Message, ordained in 1829 upon the heads of Joseph Smith and Oliver Cowdery and reiterated a hundred years later to Otto Fetting, an apostle in the remnant the Lord had preserved on the temple lot.

9 Oh, that mankind would hear my words and obey. Light and life would come to them for the Christ is the ruler and judge of all.

10 You will see the powers at work. Churches will unite, there will be uniting of forces. Those seeking truth will flow into this way. The greater your understanding, the greater the light shall be and the greater will be your work.

11 My work is that Israel might be gathered and Joseph brought to understanding.

12 Seek out, acquire and restore with meekness those that are humble, repentant and full of love, if they will come to doctrine and truth and refrain from teaching of men and traditions that will not save you but the gospel of Christ of redemption and salvation unto eternity of eternal hope with God—preaching Christ and him crucified and resurrected.

13 It is finished, no more the old law of burning of sacrifices on the altar and its spilt bloods, the worship of day or days. But keep ye the Lord’s day, the first day of the week for worship and service in respect to the resurrection. Herein was the gospel restored to a nation and nations bringing forth fruits thereof.

14 Mankind cannot lift himself. He cannot be self-appointed. His works will not stand the test.

15 ‘Behold! saith the Lord, I have sent my messenger to speak my will. My words shall not return unto me void but shall bring forth. There shall be those with faith when I come to earth to reign.

16 I am he that is called I AM. I am

the Great White Spirit. I am he that is called Shiloh. I am all in all. I am the only living God, Creator of the universe, ruler and judge of all. I am the chief cornerstone, I am the stone the builders rejected. I am the Christ, the Son of man.

17 I am God, I change not. I am he that was called Jehovah. I am Jesus Christ. I am the beginning and the end.

I am Alpha and Omega, the first and the last, I am the Lord. I am he that was manifested in the flesh, in the flesh-death and resurrection. I am he that is risen. I am the Lord God.

18 All they that hear me and learn of me, hearing my decrees and obey, shall have right to eternity with me, your Lord God Christ forever.

19 I am he that formed the heavens and the earth and all things that in them are. I am he that placed man in the garden and preserved Noah over the flood. I am he that chose Abraham for his great faith. His seed is as the sands of the seashores, innumerable. I am he that led Israel through the Red Sea and over Jordan and I will deliver my people today, if they will watch and pray and serve me, your Master and Lord God.

20 When mankind will learn of me, he shall be lifted from darkness unto light and power—and hearing me I will hear him and heal your souls and your lands.

21 You will see many fall on the one hand and many more on the left because of the works of Satan. They will not hear because of the teachings and pride of men, the traditions of men, saith the Lord.’

22 Lo, the evil is at work and will do all he can to destroy—and that through mankind and through some that claim to love the Lord.

23 Fear not, the Lord will raise up those to defend this cause. Even now, the great power of peace and deliverance is coming and at work, yea, even till the Bridegroom comes and the door is shut.

24 All those that shall be there, those that shall be with him are they that have had their lamps trimmed and burning; their lives arrayed in righteousness, their vessels filled with oil, their lives and works filled with the Spirit of God. Their works show their faith, shaped by the words I bring. None shall stand, none shall endure

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that will not heed the words I bring for I bring a restoration and restitution of all things—the holy priesthood of God after the order of God, manifested in the flesh decreed from the beginning—stretching out the heavens, the earth to her former beauty, the waters above the firmament as well as in the deep.

25 The day comes when there shall be a new heaven and a new earth. Sin shall not be there for there will be no more Satan.

26 Behold! The work is in the hands of the faithful. I give charge that you see that it is directed humbly and in love. The work you do will be recorded in heaven, that which you bind on earth will be bound in heaven. That which you loose shall be loosed in heaven. Those that do or have spoken lightly and bitter of this work—their charge and responsibility they betray and it is taken from them. Therefore they have no part in the sacred work of the Lord. They walk in darkness at noonday.

27 See those that grope in darkness because they will not or do not study. Many are called, some faithful, some have been ordained yet they are slow to prepare themselves to be leaders. The desires of their hearts are not yet filled—nor the Lord's will obeyed.

28 Set none apart that will not come to doctrine and seek to defend all the words I bring, for I bring light. The earth shall be filled with the light I shall bring.

29 I bring the everlasting gospel. It is Christ's words that shall judge all mankind. Those that hear you will hear me and the words I bring from the Lord.

30 The day comes when all that serve the Lord will become a delightsome people, made white through the righteousness of their obedience to the Lord, the Ensample, the Lamb of God.

31 The heat of the sun shall no more burn upon their faces for the Lord shall be the

light upon them.

32 Worship and find the gift. The gospel is salvation to the faithful, hope in eternity with the Lord. They that bring forth fruit shall find peace and rest from all their labors—peace in their hearts of God towards all men.

33 'Oh! I would that mankind would hear my words today as delivered by mine angel and humble themselves.

34 Oh! Do they not know the storms of life will bring them low—the hard of heart, the haughty, the highminded? I will be slow to hear their cry. They speak lightly of my injunctions and words of instructions and come not to doctrine and my decrees.'

35 There are those that say I have not spoken, but I come that mankind may find a way and learn deliverance. There is safety in the obeying the words I bring.

36 The ideals in man's heart will fade away. The great truth and the Church in her bright garments must shine and stand forth. This is light and truth that Jesus is the Christ the Eternal God. 37 For the faithful, the sojourn in the wilderness is nearing an end, the Gentile times are closing in. The day comes when it will be said, 'The people of the Lord' and them that serve him not. Be ye repentant and the Lord will hear and heal all the weak and make you strong.

38 How oft have I told you, worry not over what men may say of you. The Lord knows your repentance and your righteous desires to ever be in his will. You have done the Lord's bidding in the establishing the Church and it's holy priesthood authority according to the laws of the land. Those that are with you and defend the words I bring are the Church of Christ in deed and works. The Church with the Elijah Message, set in 1829 by my hands when the holy priesthood author-

ity was restored and kept sacred through the branch and remnant on the temple lot and reaffirmed upon Otto Fetting in his day—and I continue to come. Be delivered from the sins and traditions of men and lifted from the awful curse the prophet of old told of, lest the Lord should smite the earth and all men be in vain.

39 He cometh, who is the Deliverer. I am his forerunner, I am the Elias, I bring his message of love. The carnal mind of man cannot understand—but the spiritual shall understand and fold into this way.

40 The Lord has many in reserve and many he has touched by his Spirit—even, sending ministering angels that men might be prepared.

41 Let the work continue everywhere.

42 The Lord has brought the message to his servant Tommy Gargus. He shall come into this work and let him be set apart an elder, moreover an evangelist. Let him continue his good works for the Lord has established him. With this authority and trust he will bring many to salvation. The Lord has healed and reserved him.

43 Let David Pack and David Roberts know they are called of God. Great good will come from their faithful works.

44 Let Floyd Tippet and Charles Pittman be added to the elders, and W. A. Pack and Charles Pack to the elders and evangelists when they take up this work. The Lord will fill them with his Spirit and great good will come from humble prayer.

45 Keep peace in the Church and unfold the mysteries as God gives to you. Teach the decrees. Hold the standard high. Do all that you can. Many souls will learn life and obedience through your good works. As I speak to you I speak to all. I will come again. I will direct the work of the Lord.

46 Peace be with you. Amen."



Give Thanks

For each new morning
with its light
For rest and shelter of the night
For Health and Food
For Friends and Love
For Everything
Thy Goodness sends

By
Ralph Waldo Emerson

Words of Encouragement

Apostle Edward Coffey

“Some have and will deceive. Let it not be so among you. Let peace rule your lives. My message is one of peace and security to all who humble themselves and obey. For this is the assured way of the Lord and the Elijah Message so many look for.”

— Mess. 103:10;

Truly the Lord knows the hearts of all and He desires that we be true to the work that He has given us to perform. We can fool man, but we cannot fool God. All things are open and visible to Him and he has told us that He weighs the actions of men whether done in the dark or in the light.

“There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God. Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed. “—I Samuel 2:2-3;

“The Lord is a God of knowledge; by Him are actions weighed. Have you heard the secrets of God? Behold, what He breaketh down, cannot be built up. He shall shut the mouth of kings and cause empires to be broken down and dissolved, for none can match the Power of What He Wills done.”

— Mess. 122:8;

God knows the hearts of all men and yet His power is over all. His words cannot return unto Him void. His will shall be accomplished regardless of the actions of men who have not the peace of God.

We must be true to the trust that God has given us if we desire His peace to rule our lives. He has promised His Spirit and His peace to all who are obedient to Him and speak the truth. We do well if we serve Him and defend this angel message.

“Be you in the circle of the Lord, telling the truth of my coming, in such you do well. The Lord’s Spirit will guide and rule if you are humble, even all that hear and obey the Word of the Lord.”

— Mess. 103:19;

The Lord makes it clear that if we are arrogant and full of pride then we will not be guided by His Spirit. So, We must remain Humble before Him at all times because our best service and efforts are still but filthy rags in His sight.

“But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.” — Isaiah 64:6;

But if we are faithful to keep His word He will in no wise cast us out. He has prepared the way that we may walk therein and be saved. So, let us remain humble before Him as we strive to finish the race that He has set before us. He has cautioned us that we must watch as well as pray that we enter not into temptation. Because the Lord wants a tried and proven people.

“The warning must go, though burdens be heavy. Let all watch and pray, for trials will come to all. Mankind must come all the way.” — Mess. 103:7;

“But remember, before that time Satan shall do all in his power to destroy and to deceive all flesh, and you shall be tempted and tried as men of old. Think not that the work that has been committed to your trust is light. Satan knows that his time is short when he shall deceive the nations no more. Therefore he shall bring destruction upon the wicked, and trials and temptations upon the just that he may try their faith and deceive them if they will not

watch and pray.” — Mess. 7&8:6;

“Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.” — Matthew 26:41;

“I come to you again. Remember there are, and will be trying times, and as these changes take place, the faith of the children of men will be tried, because they are not used to the things that are, and will take place. Remember the Lord has said that a marvelous work and a wonder is to come forth, which will be marvelous to all people, and will not be understood except by the Spirit of God from whence it shall come.” — Mess. 13:1;

So, as we work for the Master in the vineyard let us hold to the Rod of Iron as we serve him in Spirit and in Truth. He will not leave us or forsake us as we deal with the trying times that are now upon this earth.

We must continue to put our full trust and Hope in the Lord Jesus Christ, the true and the Living God. Amen.

“For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.” — Romans 8:38-39;

May God Bless and keep you in His Perfect Will.

Your Brother in Christ,
Apostle Edward Coffey

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November 2020

Never Stop Being You

Never stop caring about the little things in life.
Never stop dreaming, and don't give into strife.
Never stop wondering are we on our own.
Never stop thinking has your spirituality grown.

Never stop building bridges that lead to better tomorrows.
Never stop trying, and don't give into sorrow.
Never stop feeling amazed at the beauty that surrounds you.
Never stop hearing the music, and don't give into the blues.

Never stop pushing away negative thoughts that make you
feel sad.
Never stop looking at all the miracles we have had.
Never stop loving the ones you hold dear.
Never stop giving, and don't give into the fear.

Never stop smiling, but look forward to each new day.
Never stop shining in your own special way.
Never forget that all storms will clear.
Remember brighter tomorrows are always near.

Source: <https://www.familyfriendpoems.com/poem/never-stop-being-you>